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Jews Of Costa Rica Are Uneasy Under Increasing Anti-Semitism

A campaign against Costa Rican Jews has developed since the Jewish New Year holidays last September. Pushed by a group calling itself the Junta Patriotica, the campaign has been marked by virulent newspaper propaganda paid for by the junta, by anti-Jewish slogans painted on walls, and by a few acts of violence.

As a result, the leaders of the country's tiny Jewish community are uneasy over the future, especially since the junta appears to be intensifying its campaign and no Costa Rican leaders either in the Government, press or in civic organizations have made any move to counteract it, reports the New York Times.

The Government has adopted an official hands-off attitude. It will interfere only if violence is threatened to persons or property. This was made clear to Jewish leaders by President Otilio Ulate Blanco himself.

Last December, the Jewish leaders asked the President for an audience "to explain our fears on the consequences" of the campaign. The President replied:

"Under the Constitution, everyone has the right to express himself freely in speech or writing. The campaign which you call anti-Jewish may be taking place within these limits. It may be attempting, through legal means, to bring bills before the legislature which we have no power to prevent.

"But you should discard the fear that the campaign has any other purposes, since the Government guarantees the security of the people and their property."

The campaign was to have reached a climax last month with an outdoor rally and parade, ostensibly in support of a bill before [illegible] by the junta for the [illegible] claiming that they all be in Costa Rican hands. There is no suggestion of Government ownership. At the last minute, Interior Minister Gerardo Gusman barred the rally.

The Minister, in a letter to Alejandro Garcia, junta chief, warned that a "dangerous climate, which is on the point of degenerating into acts of violence," was developing and was threatening damage to persons and property.

"I find myself, in accordance with the President, under the painful necessity of denying permission for the parade," he said. He advised Senor Garcia to hold the rally indoors.

The junta apparently is a small group. No one seems to know who is behind it beyond a general certainty that those whose names are used and those who contribute money are two separate sets of persons. There is a widespread supposition that much of the junta's financial support comes from merchants who feel themselves in competition with Jews, according to the Times.

Those Costa Ricans and foreigners on the spot who are not directly involved in the campaign think it is unimportant and unworthy of serious notice. They have nothing to do with it. But Jewish community leaders say that therein lies the danger — that if decent persons refuse to pay attention until the situation becomes explosive, then it will be too big to control.

The Jews in Costa Rica number about 1,250 in 250 families of a total population of 800,000. With few exceptions they are Polish origin, and the words "Palacos" and "Judios" are used synonymously in anti-Jewish slogans.

Most of the Jews who arrived about 1930 have become citizens. The remnants of about seventy-five families that survived the Nazi conquest of Poland migrated after World War II, and have not yet been in the country long enough to become naturalized.

It is estimated that 98 per cent of Costa Rica's Jews live in San [illegible] all [illegible] business.

The nature of the campaign against them is best illustrated by two cartoons printed as paid advertisements in Diario de Costa Rica, the leading newspaper. One, published by the "Committee of National Defense", which preceded the Junta Patriotica, shows an

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Was Advertising Pioneer In Salesmanship Technique

Albert D. Lasker, advertising pioneer and chairman of the United States Shipping Board after World War I, died in New York, in the Harkness Pavilion, Columbia-Presbyterian Medical Center, at the age of 72. His home was at 29 Beekman Place, New York.

Long active in Jewish affairs, Mr. Lasker was a director of the Jewish Charities of Chicago and a member of the executive committee of the American Jewish Committee. In memory of his father, who was interested in horticulture for Jews, Mr. Lasker and others of his family gave a building to the National Farm School and Junior College in Bucks County, Pa.

Mr. Lasker died of cancer. It was ironic that the man who retired at the peak of his business career in 1942 to devote his wealth his time and his energies to the promotion of public health through medical research should be struck down by one of the diseases he sought to conquer, says the New York Times.

His gifts to medical research and education and his many philanthropies were administered principally through the Albert and Mary Lasker Foundation, established in 1942 in his name and that of his wife. One of his chief beneficiaries was the University of Chicago, to which he presented $2,200,000 for study of the diseases of the aging, and a $3,000,000 estate at Lake Forest, Ill.

The son of Morris and Bottie David Lasker, Albert [illegible] Lasker, was born in Freis[illegible] Germany, on May 1, 1880. His [illegible] were Americans traveling [illegible] of the time. Morris Lasker [illegible] Germany after the 18[illegible] disturbances in [illegible] had settled in [illegible] Eighteen Revolu[illegible]

[illegible] for The Daily News before [illegible] ing his advertising [illegible] in 1898 with the firm of Lord & Thomas, which he purchased twelve years later.

In his forty-four years in the advertising business, Mr. Lasker built up Lord & Thomas from an annual billing of $800,000 to a peak of $50,000,000. He was regarded as a pioneer of modern advertising. Finding that nineteenth-century advertising lacked the basic element of salesmanship, he helped develop a modern technique of "salesmanship-in-print."

"It takes salesmanship-in-print," he said, "to weld every element of an advertising—its ideas, its news, its drama—into a consummate whole and then to make it sing."

Canned milk was one of the products that he helped to popularize with this form of advertising. As he saw it, the result was mass education of the public in values, says the New York Times.

Mr. Lasker did much to persuade business and industrial executives of the wisdom of increasing their appropriations for advertising. He urged his clients in 1919 to appropriate five to ten times as much as before. To back up his promises that this would prove effective, he offered to extend a year's credit to advertisers who shared his faith.

He believed in the importance of advertising as a factor in raising American standards of living and preserving American democracy. "There can be no democratic way of life without freedom of selection and this freedom makes for better goods at lower prices," he said.

Mr. Lasker was a Republican but he served in high office under both Democratic and Republican Presidents. In 1917 he became assistant to the Secretary of Agriculture in the administration of President Wilson.

Later he was chairman of the United States Shipping Board from 1921 to 1923 while Warren G. Harding was President. In this capacity he directed the liquidation of more than $3,000,000,000 worth of investments held by the board after the first World War.

He was assistant to the chairman of the Republican National Committee in the 1920 Presidential campaign that brought Mr. Harding's election. In 1940 he was a delegate to the Republican National Convention that nominated Wendell Willkie for the Presidency, and served as Mr. Willkie's floor leader for Illinois.

From 1937 to 1942 Mr. Lasker was a trustee of the University of Chicago. As a sportsman he turned to baseball and golf. He was among those who helped restore the national pastime following the 1919 "Black Sox" scandal. In 1916 Mr. Lasker had acquired an interest in the Chicago Cubs baseball club.

When the game's future was threatened by the scandal, he energetically defended the sport, putting forth what became known as the Lasker plan for its reorganization and supervision. Out of that came creation of the office of baseball commissioner and the election of Judge Kenesaw Mountain Landis to the post.

In golf Mr. Lasker directed the building in 1919 of the first eighteen-hole public course with grass greens on the Pacific Coast at Pasadena, Calif. "There were seven courses in southern California at that time," he recalled. "Six years later there were 140, mainly because the game grew in popularity as grass greens made putting more scientific."

Mr. Lasker built his own private course at the Lake Forest country home which he later gave to the University of Chicago. It was described by leading golfers as one of the finest in the country. One of his most notable philanthropies was the gift of this estate, on which he had spent $3,000,000 to the University of Chicago.

In 1948 Mr. Lasker and his wife made a gift to New York City's Park Department of 50,000 tulip bulbs, brought from the tulip fields of Holland, in memory of Mrs. Lasker's mother. The Dutch Tulip Growers Association in Holland donated an additional 20,000. The tulips were planted in the traffic islands along Park Avenue between Thirty-fourth and Thirty-ninth Streets and at the Central Park Place at Fifth Avenue and Fifty-ninth Street.

When Mr. Lasker dissolved his [illegible] firm in 1942, it had [illegible] more than $700,000,000 in [illegible] under his direction.

[illegible] and mental vacations. I am going to devote my time to mat-

(Continued on Page Fifteen)

Famous Coach Was Influence To Many

William (Barney) Zucker, veteran swimming coach of New York Lower East Side, who numbered among his pupils an Olympic champion and persons who became prominent in many other fields, died in New York at his home, 1025 Boynton Avenue, the Bronx, of a coronary occlusion. His age was 66.

Born on the Lower East Side, he learned to swim in the East River, dodging traffic, flotsam, and police, and was hired as an instructor when the Boys' Club pool was opened in 1918. He had been a member of the club since the age of 8, and his association with the club lasted through his lifetime.

Perhaps Mr. Zucker's most spectacular achievement occurred twenty-eight years ago when he took to New Haven the Boys' Club team that beat Yale, which had gone undefeated for thirteen years. The Boys' Club team won every event except the dive and the relay, but won by a score of only 32 to 30, because of the fact that Mr. Zucker had a squad of only a baker's dozen, while Yale had a squad large enough to provide fresh men for each event, thus capturing many second and third places.

In 1949, when he had completed forty years as a swimming instructor, chiefly of underprivileged boys, Mr. Zucker was given a dinner by former pupils. These included not only men who had achieved fame in varying degrees as swimmers, but others who had become fighters and lawyers and actors and song writers and bankers.

Mr. Zucker was most interested in the nondescript East Side "kids" whose characters he helped to mold. He boasted that many became "champions" in other fields than swimming. Among those who rose from the Boys' Club to prominence in the entertainment world were Irving Berlin, Jack Miles, Joel Pressman, Senator Ford, Ira Schuster, the late Ben Bernie, Irving Reiss and Bob Weitman, for many years manager of the New York Paramount Theatre.

Surviving are his widow, Mrs. Julia Zucker; a son, Irving, and two daughters, Mrs. Cynthia Zaroff and Miss Sylvia Zucker.

Israel Raises Emergency Funds By Compulsory Loan

The Israeli Government announced on June 8 an emergency measure to withdraw as a compulsory loan 10 per cent of all money in circulation in Israel except bank accounts below 500 Israeli and banknotes of £1 denomination and below. Finance Minister Eliezer Kaplan said later over the radio that the measure would raise £25,000,000 Israeli.

The New York Times says: Israel has three rates of exchange. Essential foods are sold at $2.80 for £1 Israeli. Tourists, diplomats and charitable institutions operating in Israel get a rate of $1.40, which applies also to the sale of some commodities. Investors get $1 Israeli for $1.

A new issue of banknotes became legal tender on June 9. Banks will exchange the present banknotes within two weeks. Savings bonds, which will be issued in lieu of the amounts taken as a compulsory loan, will be for fifteen years and will pay four per cent interest.

A Foreign Ministry spokesman said one of the main purposes of the plan was to hit black marketeers who smuggled money abroad. Consuls in foreign countries have been instructed to expound but not those of £5, £10 and change banknotes of £1 and half a £50 denominations, which will be valueless. A regulation prohibits the removal of banknotes of more than £1 denomination from Israel, hence all currency of higher denominations is presumed to have been smuggled out.

A spokesman estimated Israeli money abroad as "hundreds of thousands and perhaps millions of pounds."

A forty-eight-hour bank holiday began on Monday, the banks, however, exchanging old currency for new. A Finance Ministry spokesman said business would be permitted by checks and with £1 notes of small change until the new currency is distributed, reports the New York Times.

Offers Granite For U.S. Memorial To Nazi Victims

The Government of Yugoslavia has offered as a gift the granite needed to build a monument in New York to the 6,000,000 European Jews killed by the Nazis, The American Memorial to Six Million Jews of Europe, Inc., announced.

The monument will be erected on Riverside Drive on a site donated by the city between Eighty-third and Eighty-fourth Streets. Its plan, designed by Eric Mendelsohn, architect, and Ivan Mestrovic, sculptor, calls for two eighty-foot-tall tablets inscribed with the Ten Commandments and a wall of bas relief sculpture 100 feet long showing man's struggle to obey the commandments at the bidding of a heroic figure of Moses.

The Yugoslav Information Center in New York said the gift was approved by Premier Marshal Tito after the memorial committee offered several months ago to buy the granite from Yugoslavia. At [illegible] of the [illegible] received [illegible] sale [illegible]

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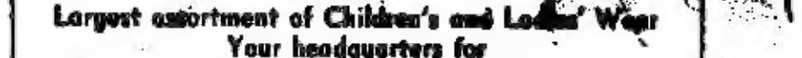

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Social Notes — Montreal

(Additional Montreal Social Notes on Pages Five and Ten)

Mr. and Mrs. M. B. Rosenberg, Bernard Avenue West, returned from the Seigniory Club, at Montebello, where they were present at the convention of the Mutual Life Assurance Company of Canada.

Mr. and Mrs. J. S. Greenberg, 5373 Waverley Street, are spending a holiday at Scaroon Manor, at Schroon Lake, N. Y.

Mr. and Mrs. Gerald Yanofsky, Decelles Avenue, formerly Miss Lila Gillman, daughter of Mr. and Mrs. Saul Gillman, Bourret Avenue, are spending their honeymoon motoring to Miami Beach, Florida.

Mr. and Mrs. Jack Goldenberg and daughter, Linda, of Halifax, N. S., are visiting his parents, Mr. and Mrs. I. Goldenberg, Outremont Avenue.

Mr. and Mrs. Edward (Ned) Arron, and son, Wayne, of Halifax, N. S., are visiting Mr. and Mrs. M. Brown, de l'Epee Avenue, and are on an extended trip to New York and Boston, Mass.

Mr. and Mrs. Raymond Verner and daughter, Janet, of Boston, Mass., visited his parents, Mr. and Mrs. C. Verner, Querbes Avenue, for ten days.

Mr. and Mrs. Leo Goldberger are spending their honeymoon in Florida. She was formerly Miss Deborah Nirenberg, daughter of Mr. and Mrs. S. Nirenberg, Park Avenue. Mr. Goldberger is the son of Cantor and Mrs. E. Goldberger, Dollard Avenue. The bride and groom will reside in New York. The bride received her Bachelor of Science degree at McGill University, and will be employed as an actuarian. The groom received his Master of Arts in psychology at McGill [illegible] New York University.

Mr. and Mrs. Jack Iron and her brother, Mort. Green, of Toronto, Ont., spent a few days at the Laurentien Hotel, and visited Mr. and Mrs. O. Green, Colonial Avenue, friends, and relatives. While here Mr. and Mrs. Iron celebrated their fifth wedding anniversary.

Mr. and Mrs. A. Kessler, of Baltimore, Md., are here for the wedding of Miss Edith Melamed, daughter of Mr. and Mrs. Joseph Melamed, St. Urbain Street, to Bernard Speigel, son of Mr. and Mrs. Abe Speigel, St. Urbain Street, which takes place on June 15, at Reverend H. Rothlatt's home.

Mr. and Mrs. Hyman Leibowitch, Stuart Avenue, are motoring to St. Louis, Missouri, to be present at the wedding of David Boxer to Miss Audrey Reifer, both of that city. They will also visit their niece and nephew, Mr. and Mrs. Hyman Schneider, and children, Martin and Beverley, all of Chicago, Ill. Mrs. Schneider was formerly Miss Mildred Frank, of Montreal.

Out-of-town guests who were here for the marriage of Miss Deborah Nirenberg, daughter of Mr. and Mrs. S. Nirenberg, Park Avenue, to Leo Goldberger, son of Cantor and Mrs. E. Goldberger, Dollard Avenue, were: Reverend and Mrs. J. Katz and son, Saul Katz; Mr. and Mrs. L. Katz, and daughter, Mrs. H. Pearlgut; and son, David, all uncles, aunts, and cousins of the bride, of Hamilton, Ont.; Mr. and Mrs. H. Sapofsky, all of New York.

Mr. and Mrs. George Furst and their daughter, Miss Marlene Furst, of Elmsford, N. Y., are visiting their son-in-law and daughter, Mr. and Mrs. W. Halpern, and family, Van Horne Avenue.

Mr. and Mrs. M. I. Katkin, and children, Susan Wendy and Steven Barrie, of Quebec City, spent a few days with his sisters, Misses Ray and Rose Katkin, 2228 Maplewood Avenue.

Misses Rose and Mary Lazare, formerly of 3618 Durocher Avenue, have taken up new residence at 1540 Summerhill Avenue.

Mr. and Mrs. William Polschin, Victoria Avenue, returned from the Seigniory Club, at Montebello, where they were present at the convention of the Mutual Life Assurance Company of Canada.

Rabbi Samuel Case, Summerhill Avenue, director of the Hillel Foundation at McGill University, will be in Cleveland, Ohio, for the fifty-second annual convention of the Rabbinical Assembly of America, June 23 to 26. He will be joined by Rabbi Samuel Burstein, of Congregation Agudath Israel, of Ottawa, Ont.; and by Rabbi Stanley Kessler, of Baron de Hirsch Congregation, of Halifax, N. S.

Mrs. E. Solomon, Sunnyside Avenue, is in Saratoga Springs, N. Y., and will spend a short time in New York, prior to her return home shortly.

Mrs. A. Wiseman, of Smith's Falls, Ont., returned home after visiting her brother-in-law and sister, Mr. and Mrs. Leo Feldman, Grosvenor Avenue.

Mr. and Mrs. Norman Norris, Lexington Avenue, will return shortly from Saratoga Springs, N.Y., and New York.

Miss Jennie C. Erdrich, Grey Avenue, is leaving today, Friday, for Hartford, Conn., and Boston, Mass., where she will be present at the marriage of Miss Joy Loitman Barron, daughter of S. Barron, and Judge Jennie Loitman Barron, of Boston, to Dr. William Rachlin, of Hartford, on June 17. Miss Erdrich will stay at the Sheraton-Plaza, in Boston, where the wedding reception will be held.

Mr. and Mrs. Samuel Solomon, Brillon Avenue, are occupying their summer home at Bellevue.

Mrs. I. Simon, Clanranald Avenue, is visiting her son, Arnold Seymour Simon, in Jerusalem, Israel, where he is a student at the Hebrew University.

Mr. and Mrs. S. Breitman, St. Ignatius Avenue, spent a few days in New York.

Lionel Sol Lustgarten, Clanranald Avenue, and Harvey Crestohl, Ducharme Avenue, are on a three-week motor trip to New Orleans, Louisiana.

Mr. and Mrs. Larry Shapiro, and son, David, Poisard Avenue, are leaving for, an extended trip to California, to return some time in August.

Mr. and Mrs. Morrie Rohrlich, formerly Miss Ruth Handelman, daughter of Mr. and Mrs. Harry Handelman, Saranac Avenue, are on their wedding trip to Florida. Mr. Rohrlich, the son of Mr. and Mrs. Arthur A. Rohrlich, 4943 Mackenzie Avenue, received his Bachelor of Fine Arts degree, with great distinction, at the recent convocation at McGill University.

Mr. and Mrs. Seymour Fargeon, Campden Place, attended the Bnai Brith Convention, held at the Concord Hotel, in Kiamesha Lake, N. Y.

Mr. and Mrs. M. Greenberg, of Sherbrooke, visited her son-in-law and daughter, Mr. and Mrs. S. Breitman, St. Ignatius Avenue, while here for the convocation at the University of Montreal, at which their son, Lewis Greenberg, received his Bachelor of Pharmacy degree.

Mr. and Mrs. Gerald Hinter, [illegible], left on the Pan-cocia, for an extended trip through Europe.

Mr. and Mrs. H. Vinitsky and family, 5917 Mountain Sights Avenue, had as their guests, for a few days, their nephew and niece, Mr. and Mrs. Leon Siwek, of Bronx, N. Y.

Mrs. William Sallaway, Grey Avenue, will be in Boston, Mass., for the marriage of Miss Joy Loitman Barron, daughter of S. Barron, and Judge Jennie Loitman Barron, of Boston, to her nephew, Dr. William Rachlin, of Hartford, Conn., on June 17. The wedding reception will be held at the Sheraton-Plaza, in Boston.

Mrs. Sam. Magder, of Smithville, Ont., visited her niece, Mrs. L. Feigen, 3805 Dupuis Avenue, for a few days.

Mr. and Mrs. A. S. Lehberg, of London, England, are visiting their son and daughter-in-law, Mr. and Mrs. J. Douglas Lehberg, and their new-born daughter, Karen Linda, Randall Avenue.

Mr. and Mrs. Lionel Clare, and son, Richard, of Noranda, are visiting his father, Jack Clare, Clanranald Avenue, for a few days on their way home from an extended trip to Halifax, N. S., and Old Orchard Beach, Maine.

Mr. and Mrs. Jack Barnett, Cote St. Luc Road, celebrated their fifteenth wedding anniversary at a party for members of the immediate family, at the home of her sister, Mrs. Jack Pickard, Mira Road.

OFFERS GRANITE

(Continued from Page One)

famous quarry on the central Serbian mountain of Vencac, says the New York Times.

The cost of the monument, estimated at $500,000, will be raised by public subscription. When the site was dedicated on Oct. 19, 1947, the Yugoslav Government joined the Governments of France, Belgium, the Netherlands and Czechoslovakia in presenting its highest military decoration to "An Unknown Jewish Hero and Martyr of the Nazi Oppression."

A. R. Lerner, vice president of the memorial board, of which Mayor Impellitteri is honorary chairman and Parks Commissioner Robert Moses is an ex-officio member, said the Yugoslav offer was comparable with France's gift of the Statue of Liberty.

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Social Notes — Montreal

Mrs. Sam. Magder, of Smithville, Ont., who visited her niece, Mrs. L. Feigen, 3805 Dupuis Avenue, was entertained at a family party by Mr. and Mrs. Samuel Feigen, 4732 Mackenzie Avenue, her great-nephew and great-niece. Present were: Barbara Mae Feigen, daughter of the host and hostess; Mrs. L. Feigen; and Mr. and Mrs. L. Schwartzman, Mr. and Mrs. I. Moscovitch, Mr. and Mrs. Joseph Steinberg, B. Moscovitch, Irving Moscovitch, and Miss Mita Moscovitch.

Mrs. Ray Cohen, Queen Mary Road, entertained in honour of the engagement of her daughter, Miss Zelda Cohen, to Louis Luxenburg, son of Samuel Luxenburg, Barclay Avenue, and the late Mrs. Esther Luxenburg. There were twenty-eight guests present. Red roses and variegated flowers centred the table. Mrs. Cohen, mother of the bride-elect, wore a sheath with printed dress. Miss Zelda Cohen wore a taffeta dress, of floral design a pink background, and had a sage of red roses. Mrs. M. Lapi and Miss Sarah Cammy assisted in serving. The marriage will take place on November 8, at Reverend M. Master's.

Mrs. S. Rockman, MacKenzie Avenue, gave a tea for her cousin, Miss Thelma Rockman, daughter of Mr. and Mrs. Charles Rockman, Casgrain Avenue, prior to her marriage to Victor Schiff, son of Mr. and Mrs. Harry Schiff, Park Avenue. Mrs. Rockman wore a navy-blue two-piece silk shantung dress, having white pique trimming on the pointed collar and cuffs; and a slim skirt; with a white straw hat. The hostess wore a maroon crepe dress, which had a high neckline, cap sleeves, and skirt draped to the side. The honouree wore a navy-blue gabardine suit, designed with a lapel collar, long sleeves, and slim skirt; also a white nylon blouse, and white straw hat, trimmed with blue veiling. A presentation of a steam iron was made.

David Michael Silverstone, son of Mr. and Mrs. I. Silverstone, Clanranald Avenue, was called to the Reading of the Law on Saturday, June 7, at Shaare Zion Synagogue. He is the brother of Ronald; grandson of Mr. and Mrs. A. Silverstone, Querbes Avenue; and of Mr. and Mrs. M. Farovitch, Van Horne Avenue. A Kiddush luncheon in the Synagogue hall had one hundred and twenty guests present. Seated at the head table with the parents; the bar-mitzvah, David Michael; and his brother, Ronald, were: Rabbi Maurice S. Cohen, Cantor I. Goodfreund, Cantor Solomon Glaser; Mr. and Mrs. A. Silverstone, and Mr. and Mrs. M. Farovitch, grandparents; S. Perlman, teacher of the bar-mitzvah, Stuart Avenue; and Mr. and Mrs. I. Farovitch, Mountain Sights Avenue, godparents, and uncle and aunt of the bar-mitzvah. David Michael and Rabbi Cohen spoke. William Gasco, Carlton Avenue, uncle of the bar-mitzvah, was master of ceremonies. Mrs. Silverstone wore a pink shantung dress, having a V-neckline, three-quarter-length push-up sleeves, and full skirt, also a matching felt hat, trimmed with feathers; and an orchid corsage. Mrs. A. Silverstone was in a navy-blue crepe dress, which had a V-neckline, three-quarter-length sleeves, slim skirt, a white straw hat; and a corsage of red roses. Mrs. Farovitch wore a grey print dress, which had a V-neckline, short sleeves, and pleated skirt; also a matching straw hat; with a corsage of Talisman roses. The individual tables were centered with sweet peas and gladioli, and there were two compositions of the same flowers for the head table. In the evening a reception was held at home for members of the immediate family. Mrs. E. Silverman, aunt of the bar-mitzvah, was here from Cornwall, Ont.

Mr. and Mrs. J. Birenbaum, Jeanne Mance Street, entertained at a dinner in celebration of the engagement of their daughter, Miss Bessie Birenbaum, to Albert Goldberg, St. Urbain Street. There were about twenty-five guests present. The table flowers were roses. Mrs. Birenbaum wore a crepe print dress, with a corsage of American Beauty roses. Miss Birenbaum, the honoree, wore a gold-coloured taffeta dress, with a corsage of yellow roses. Mr. and Mrs. Herbert Kaplan, brother-in-law and sister of the honoree, of Glen Oaks, Long Island, N. Y.; Mrs. L. Kaplan, of Flushing, N. Y.; and Leon Tendler, uncle of the groom-elect, of New York, were present.

Mr. and Mrs. H. Schiff, Park Avenue, received fifty guests, prior to the marriage of their son, Victor Schiff, to Miss Thelma Rockman, daughter of Mr. and Mrs. Charles Rockman, Casgrain Avenue. Mrs. Schiff was in a black and white flowered crepe dress, which had a V-neckline, short sleeves, and slim skirt. Mrs. Rockman wore a navy-blue crepe dress, with high neckline, and multi-coloured taffeta trimming around the pointed collar, the cuffs, and side pockets on the full skirt; also a white straw hat. The honouree wore a navy-blue sheer dress over taffeta, having square neckline and full skirt; and a white straw hat. A presentation of a cheque was made.

Mr. and Mrs. J. Gilman, 5324 Jeanne Mance Street, celebrated their golden wedding anniversary, receiving about forty guests. The hostess wore a beige printed silk dress. Her corsage was of white carnations; and Mr. Gilman had a white carnation boutonniere. Seasonal flowers were used to decorate the home. Mr. and Mrs. Gilman were married in Russia, and came here shortly after their marriage. They have two daughters, Mrs. Bernard Cohen (Minnie), 5324 Jeanne Mance Street; and Mrs. Edward Gershberg (Tammy), 5250 Park Avenue; and four sons, Max, 5250 Park Avenue; William, 6071 Marquette Street; Hyman, 3930 Barclay Avenue; and David, 5026 Wiseman Avenue; and nine grandchildren, Billy Cohen, Sydney Gershberg; Herbert Gilman, Park Avenue; Binnie and Sandra Gilman, Marquette Street; Jerald and Ernest Gilman, Barclay Avenue; and Harvey and Elaine Gilman, Wiseman Avenue. Mr. Gilman has a brother here, W. Gilman, Hutchison Street; and a first cousin, D. Greenberg, Lajoie Avenue.

Enough foodstuffs have been bought from the United States to assure Israel of at least a six month supply, disclosed Dr. Dov Joseph, Israel Minister of Commerce and Industry at a press conference at the Israel Consulate-General Office in New York. Additional supplies to complete the [illegible] were being arranged for, stated the minister, who strongly denounced rumored rumors that Israelis were suffering from an inadequate diet. Discussions are under way between the Government of Israel and the United States Department of Agriculture for stockpiling wheat in Israel. According to Dr. Joseph, Israel expected to raise a bumper crop of the grain totalling about 35 thousand tons; which, after deducting for seed, will satisfy about ten percent of the nation's needs. He forecast that Israel would produce about 40 percent of its fish requirements, and, should present plans go through for the large scale raising of sheep and stock cattle, would be in a position to supply from 15-20 percent of its meat needs.

All news and advertising omitted this week due to lack of space, will be run in next week's issue.

Hotel President, Atlantic City, Under New Ownership

Purchase of the Atlantic City Hotel President, luxury Boardwalk apartment-hotel, has been announced by its new owner, Emanuel Katz, of Atlantic City. Operation of the hotel under new management became effective June 1. The President was formerly owned and operated by the Robert Friedberg interests. Associated with Mr. Katz in the operation of the hotel is Albert Berman who becomes general manager. Jack E. Morris will continue in his capacity as Resident Manager, it was stated. The President is one of the newest hotels on the Atlantic City Boardwalk and contains transient housekeeping apartments as well as regular guest rooms. The hotel features an indoor swimming pool, health baths, ship-like sun decks and the famed Round-The-World Room for dining, dancing and entertainment.

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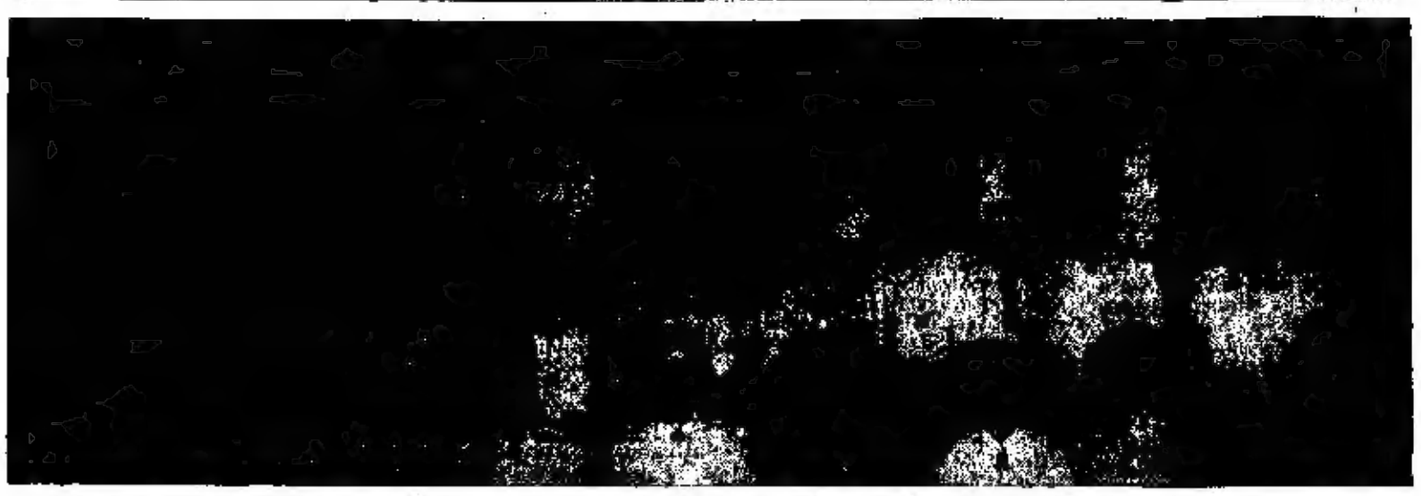

The Montreal Hadassah Choir, under the direction of Irwin Marcus, took part in the annual Hadassah singing concert, on Monday afternoon, June 9, at Plateau Hall. Members are, left to right, seated: Mesdames Hesson Aynor, 3400 Ridgewood Avenue; J. H. Edelberg, 4510 Royal Avenue; M. Berlind, 4561 Beaconsfield Avenue; S. M. Rothman, 4808 Madison Avenue; Mr. Marcus; Mesdames H. Schneider, 3445 Cote des Neiges Road; M. I. Goll, 5139 Durocher Avenue; N Mendelson, accompanist, 611 Victoria Avenue. Second row: Mesdames I. A. Lack, 4440 Kingston Avenue; H. Allain, 6185 Hudson Avenue; H. Raider, 5581 Campden Place; M. Reich, 6120 Cote St. Luc Road; J. Fishman, 1421 St. Matthew Street; G. Tritt, 5025 MacDonald Avenue; M. Miller, 4917 Draper Avenue; S. L. Ghent, 5047 Brighton Avenue; S. Miller, 6061 Dalbeau Street. Third row: C. Schachet, 5365 Esplanade Avenue; B. Riegler, 6079 Marcil Avenue; E. Prisesky, 3537 Park Avenue; M. F. Caplan, 4941 Cumberland Avenue; D. Rubin, 5216 Prince of Wales Avenue; S. B. Hallmecht, 4206 Van Horne Avenue; S. Jacobson, 6284 Decarie Road; H. L. Soudack, 251 de l'Epee Avenue; N. Schachter, 5368 Jeanne Mance Street. Those who are going to Israel, as part of the Canadian Choir, to the Israel Song Festival, in Jerusalem, on August 6, are: Mesdames M. Berlind, Ben Bernstein, N. Caplan, S. L. Ghent, S. M. Rothman, Miss Adele Kindler McKinley. —Lock, Montreal.

APPROACHING MARRIAGES

(Additional Montreal Approaching Marriage Announcements on Page Eight)

Mr. and Mrs. N. Pisterman Querbes Avenue, announce the approaching marriage of their daughter, Beatrice, to Edward Schiller, son of H. M. Schiller, of Regina, Sask., and the late Mrs. Schiller, to take place on July 6, at Reverend M. Master's home.

Mr. and Mrs. Charles Etzkovitch, Lavoie Avenue, announce the approaching marriage of their daughter, Miriam Mindy, to Jacob Rosensweig, son of Mr. and Mrs. Sam. Rosensweig, St. Urbain Street, to take place on June 22, at Beth David Synagogue. The bride-elect is a graduate of Macdonald College, School for Teachers. Mr. Rosensweig received his B.Sc. degree, class of 1951 at McGill University where he is continuing his studies in the Faculty of Medicine.

Mr. and Mrs. E. Holzberg, 5944 Esplanade Avenue, announce the approaching marriage of their daughter, Birdie, to Jack Berman, son of Mr. and Mrs. H. Berman, 202 Villeneuve Street West, to take place at half-past one o'clock, on June 29, at Young Israel Synagogue. Mr. Berman received his B. Sc. degree from Sir George Williams College, class of 1950 and is now a student in dentistry at McGill University.

Mr. and Mrs. Morris Fainbloom, Draper Avenue, announce the approaching marriage of their daughter, Anita, to Walter Fischer, son of the late Mr. and Mrs. B. Fischer, of Vienna, Austria, to take place on June 22, at half-past four o'clock, at Shaare Zion Synagogue.

Mr. and Mrs. Harry Arron, of Halifax, N. S., announce the approaching marriage of their daughter, Corrinne Frances, to Bertram Harold Bernett, son of Mr. and Mrs. Eli Bernett, Snowdon Avenue, Montreal, to take place on June 17, at the Lord Nelson Hotel, in Halifax.

Mr. and Mrs. Joe Melamed, St. Urbain Street, announce the approaching marriage of their only daughter, Miss Edith Melamed, to Bernard Speigel, youngest son of Mr. and Mrs. Abe Speigel, St. Urbain Street. The wedding will take place at six o'clock, on June 15, at Reverend H. Rothblatt's, [illegible] and Mrs. Harry White, is announced. The wedding will take place on October 19, at 4114 St. Lawrence Boulevard.

Mr. and Mrs. J. Sheskin, Birnam Avenue, announce the engagement of their eldest daughter, Eleanor, to Al. Greenberg, son of Mr. and Mrs. J. Greenberg, Barclay Avenue.

Mr. and Mrs. David Donnenfeld, St. Hubert Street, announce the engagement of their daughter, Claire, to William Martow, son of Mr. and Mrs. Hyman Martow, Fairmount Street West.

The engagement of Edith, daughter of Abraham Pomerantz, Girouard Avenue, and the late Mrs. Pomerantz, to Harold Cohen, son of Mr. and Mrs. Samuel Cohen, Dornal Avenue, is announced.

Mr. and Mrs. H. Diamond, Dollard Avenue, announce the engagement of their youngest daughter, Dorothy, to Jack Bergman, only son of Mr. and Mrs. Joseph Bergman, Davaar Avenue.

ENGAGEMENTS

(Additional Montreal Engagement Announcements on Page Eight)

Mr. and Mrs. Gordon Greenspoon, 3835 Plamondon Avenue, announce the approaching marriage of their daughter, Ida, to Benson Schaffer, of New York, to take place on Tuesday, June 24; at half-past six o'clock, at Chevra Kadisha Synagogue.

Mr. and Mrs. Alex Grill, Esplanade Avenue, announce the engagement of their only daughter, Fay (Geelah), to Ben. Bauer, son of Mr. and Mrs. Joseph Bauer, of Dovrat, Israel, formerly of Vienna, Austria. Miss Grill, formerly of Montreal, and a past national secretary of Canadian Young Judaea, is residing in Dovrat. Mr. Bauer is an officer in the Israeli Army. The marriage will take place in Montreal, in the late summer or early fall.

Mr. and Mrs. A. Fromson, Queen Mary Road, announce the engagement of their only daughter, Madelaine Harriet, to Dr. Paul H. Niloff, of Montreal, son of Mr. and Mrs. S. Niloff, of Sherbrooke. Dr. Niloff is a graduate of McGill University.

The engagement of Sally, daughter of Mrs. S. Shmilovitch, Jeanne Mance Street, and the late Samuel Shmilovitch, to Charles White, Jeanne Mance [illegible]

BAR-MITZVAHS

Teddy, son of Mr. and Mrs. Louis Shiff, Belceil Avenue, will be called to the Reading of the Law at nine o'clock, on Saturday, June 14, at Adath Israel Synagogue. A Kiddush luncheon will follow. Teddy is the brother of Rona; grandson of Mr. and Mrs. S. Aber, Decarie Boulevard; and of Mrs. Solomon Shiff, Van Horne Avenue, and the late Solomon Shiff.

DEATHS

Aaron Gelfand, 774 Davaar Avenue, aged sixty-five, died on June 6, at the Jewish General Hospital. He is survived by his wife, Mrs. Mary Poritsky Gelfand; two sons, Dr. Morrie Gelfand, of New York; Oscar Gelfand; a grandson, Robert Gelfand, of New York; his mother, Mrs. Anna Gelfand; a brother, Hyman; and two sisters, Mrs. B. Cohen (Jenny); and Mrs. J. Marder (Fanny). Funeral service took place from Paperman's, Dr. C. N. Denburg, Rabbi, and Rabbi J. D. Lieff officiating. Burial was in Chevra Kadisha cemetery. Shiva at the home. Mr. Gelfand, a furniture manufacturer, was president [illegible] Company Limited. Born in Russia, he came to Montreal from New York in 1912, and was in the furniture manufacturing business ever since. He was a governor of the Jewish General Hospital; of the Talmud Torahs; and a member of Chevra Kadisha Congregation.

Joseph Fineberg, 4449 Western Avenue, died on June 6, at the Jewish General Hospital. He is survived by his wife, Mrs. Florence Myers Fineberg; two sons, Lewis and Alec Sigmund; a daughter, Mrs. S. Levin (Eva); three grandchildren, Barbara and Stephen Fineberg, Marc Levin; three brothers, Harry, who was associated with him in business; Dr. Moe N. Fineberg; Dr. Maxwell Fineberg, of St. Louis, Missouri, a physician; and a sister, Mrs. Irwin Roberts (Agnes), of Palo Alto, Calif. He was the brother of the late N. S. Fineberg, K.C., of Montreal, who was president of the Hebrew Free Loan Association for many years. Funeral service took place from Paperman's. Dr. Solomon Frank, Rabbi; Rabbi Wilfred Shuchat, and Reverend S. Kastner officiated. Burial was in Spanish and Portuguese cemetery. Shiva at the home. Mr. Fineberg lived nearly all his life in Montreal. He was associated with the real estate firm of Z. Fineberg and Sons, founded by his father. Mr. Fineberg was one of the original members of, and treasurer for twenty-five years, of the Zionist Organization of Canada. At the Zionist convention which took place in January, he was elected honorary life vice-president. He was also associated with the Hebrew Free Loan Association since it was founded by his father, Alexander Zigmund Fineberg. He was honorary vice-president and a member of the executive committee. Mrs. Irwin Roberts, his sister, was here for the funeral.

Mrs. Jennie Mary Shroge Ditkofsky, 4847 Esplanade Avenue, died on May 20, in her sixty-eighth year at the Royal Victoria Hospital. She is survived by a daughter, Mrs. Jack Schneitkraut (Sarah), of New York; a son, Harry; a grandchild, Mitchel Schneitkraut, of New York; and two brothers, Morris Shroge; and Sam. Shroge, of New York. Funeral service took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Hebrew Sick Benefit Association cemetery. Shiva was at the home.

Morris Pasechnik, 5019 Jeanne Mance Street, died on Sunday, May 18, in his fifty-sixth year. He is survived by his wife, Mrs. Sarah Pasechnik; three daughters, Mrs. David Mager (Lily); Mrs. Ian Mitchell (Ruth); Mrs. Charles Bail (Florence), of New York; three grandchildren, Bonnie and Mark Mager, and Marilyn Rose Mitchell; and a brother, Sam. Pasechnik. Funeral service took place from Paperman's, Rabbi S. H. Hersehorn and Reverend A. Karrer officiating. Burial was in Chevra Kadisha cemetery, in Back River. Shiva was at the home. Mr. Pasechnik was a member of the Mizrachi Organization and of Chevra Kadisha Congregation. He was associated with the T. Eaton Company Limited for twenty-three years.

Mrs. Franklin D. Roosevelt received a gold plaque in the form of a map of Israel at a dinner in New York, honoring Mrs. Golda Myerson, Israeli Minister of Labor, at the Waldorf-Astoria Hotel. Henry Morgenthau Jr., as chairman of the board of governors of the American Financial and Development Corporation for Israel, made the presentation to the former First Lady, who recently visited Palestine.

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Social Notes — Montreal

(Additional Montreal Social Notes on Pages Two, Three and Ten)

Mr. and Mrs. J. Diamond, de la Peltrie Avenue, entertained members of the immediate family, at dinner at a cabaret, to honor their niece, Miss Connie Lampert, daughter of Mr. and Mrs. Aaron Levine, de la Peltrie Avenue, and her fiancee, Charles Mansfield, of Chicago, Ill., who was here for the occasion. The hostess wore a grey taffeta cocktail dress, styled with a V-shaped neckline, cap sleeves, and full skirt; and Mrs. Levine, was in a black and white silk shantung dress, fashioned with a heart-shaped neckline, cap sleeves, and slim skirt. Miss Lampert, the honoree, was in a mauve iridescent taffeta cocktail dress which was made with a square-cut neckline, cap sleeves, and full skirt. The marriage will take place on August 3, at the Spanish and Portuguese Synagogue.

Mrs. Joseph Steinberg, Queen Mary Road, entertained about ten guests at an evening party, honouring Miss Connie Lampert, daughter of Mr. and Mrs. Aaron Levine, de la Peltrie Avenue, whose marriage to Charles Mansfield, of Chicago, Ill., takes place on August 3, at the Spanish and Portuguese Synagogue. The hostess wore a white nylon blouse, with a grey, gabardine slim skirt. Mrs. Levine, mother of the bride-elect, wore a navy-blue tissue faille dress, trimmed with burnt-orange color, and fashioned with a Queen Anne collar, short sleeves, and slim skirt. Miss Lampert, the honoree, wore a silk dress, of royal-blue shade, which had a Peter Pan collar, sleeveless bodice, and full skirt; also a matching, short-sleeved, bolero jacket. Carnations were the table flowers. A presentation was made to the bride-elect.

Mr. and Mrs. Harry Kligman, Decarie Boulevard, celebrated the birthday of their son, Jack, who was six years old. He is the grandson of Mr. and Mrs. K. Jones, Dalou Avenue; and of Mr. and Mrs. L. Kligman, Querbes Avenue, all of whom were present; also, Mr. and Mrs. F. Adler and son, David, Laurier Avenue West; Mr. and Mrs. S. Fine, Dalou Avenue; Mr. and Mrs. W. Abramovitch and son, Sheldon, Laurier Avenue West; Mr. and Mrs. Harold Kligman, Querbes Avenue; Mr. and Mrs. Jack Goodman, Querbes Avenue, and Samuel Kligman, Querbes Avenue, all uncles, aunts and cousins of Jack: [illegible] Querbes Avenue, fiancee of Samuel Kligman, Querbes Avenue; and Bernard Fisher and Tana Rosenwig, Decarie Boulevard; and Brian Ralph, Brodeur Avenue. Mrs. Kligman wore a copper-coloured taffeta dress, having a stand-up collar, round neckline, three-quarter-length sleeves and full skirt. Jack had a white shirt, blue woolen trousers, and a blue bow tie. The table centrepiece was composed of roses and carnations; and there was a birthday cake, trimmed with pink and blue icing; and yellow candles.

Mrs. M. Titleman, 4812 Dornal Avenue, and Mrs. Aaron Brown, 4816 Dornal Avenue, entertained about sixteen guests at an evening party at the former's home, for Miss Connie Lampert, daughter of Mr. and Mrs. Aaron Levine, de la Peltrie Avenue; fiancee of Charles Mansfield, of Chicago, Ill. Mrs. Titleman wore a navy-blue white linen dress, designed with a square-cut neckline, sleeveless bodice, and slim skirt; and Mrs. Brown, a two-piece brown checked taffeta dress, styled with a Peter Pan collar, short sleeves, and slim skirt. Mrs. Levine, mother of the bride-elect, wore a brown silk-faille dress, cut with a square neckline, short sleeves, and slim skirt, draped at one side. Miss Lampert, the bride-elect, wore a navy-blue and white dress of sheer over taffeta, having a Peter Pan collar, short sleeves, and full skirt; and corsage of red roses. Roses adorned the table. The hostesses presented a gift to Miss Lampert, whose marriage takes place on August 3, at the Spanish and Portuguese Synagogue.

Mr. and Mrs. Leo Filger, Park Avenue, gave a dinner, with twenty-five guests, members of the immediate family, in honour of Miss Gloria Lieberman, only daughter of Mrs. M. Lieberman, de Bullion Street, whose marriage to their only son, Stanley Filger, takes place on December 20. Mrs. Filger wore a black taffeta suit, trimmed with beading, and having long sleeves, a Peter Pan beaded collar, and slim skirt; Mrs. Lieberman wore a navy-blue crepe dress, trimmed with blue and grey check, and having a round neckline, short sleeves, and slim skirt; and Miss Lieberman, a green nylon cocktail dress, having a round neckline, short sleeves, and full skirt. A presentation was made to the bride-elect.

Mr. and Mrs. L. Rappoport, Bernard Avenue West, entertained thirty guests, members of the immediate family, to honor their only daughter, Miss Shirley (Shana) Rappoport, whose marriage to William Goldberg, St. Urbain Street, youngest son of the late Mr. and Mrs. S. Goldberg, will take place on January 11, 1953, at Beth David Synagogue. The hostess wore a navy-blue crepe dress, styled with a Peter Pan collar, short sleeves, and slim skirt. Miss Rappoport, the honoree, was in a black linen dress, trimmed with white pique, having a heart-shaped neckline, short sleeves, and full skirt; with a corsage of white carnations. Two arrangements of tulips, roses, gladioli, and irises were the table decoration. L. Tendler, uncle of the groom-elect, of New York, was present.

Mrs. S. Serlin, Maplewood Avenue, gave a tea, with twenty-five guests present, for Miss Gloria Lieberman, only daughter of Mrs. M. Lieberman, de Bullion Street, and the late Hyman Lieberman; and the fiancee of Stanley Filger, only son of Mr. and Mrs. Leo Filger, Park Avenue, whose marriage will take place on December 20. Mrs. Serlin wore a wine-coloured print crepe dress. It had a V-neckline, short sleeves, and flared skirt; and she had a corsage of white roses. Mrs. Lieberman was in a navy-blue and wine-colored crepe print dress, having a round neckline, Peter Pan collar, short sleeves, and skirt draped to the side. Mrs. Filger wore a navy-blue crepe dress, which had a round neckline, short sleeves, and an insert of fuchsia-coloured pleating. Each had a corsage of red roses. Miss Lieberman, the honouree, wore a black and white taffeta dress. It was cut with a V-neckline, shawl collar, and full skirt; and she had a corsage of red roses. Roses, carnations, and gladioli formed the table centrepiece.

Mrs. I. Aspler, Waverley Street, entertained thirty-five guests at tea, in honour of her cousin, Miss Shirley Storfer, daughter of Mr. and Mrs. J. H. Storfer, Fairmount Street West, whose marriage to Nathan Abrams, Fairmount Street West, son of the late Mr. and Mrs. M. Abrams, takes place on November 18, at Chevra Kadisha Synagogue. The hostess wore a brown print crepe dress, having a V-neckline, three-quarter sleeves, and slim skirt; and a corsage of pink roses. Mrs. Storfer, mother of the bride-elect, was in a navy-blue crepe dress, which had a flowered bodice, short sleeves, slim skirt, and a matching navy-blue jacket, with three-quarter sleeves. Her corsage was composed of red roses. Mrs. M. Abrams, Patricia Avenue, aunt of the groom-elect, was in a navy-blue crepe dress, designed with V-neckline, short sleeves, and slim skirt; and had a corsage of pink roses. Miss Storfer wore a navy-blue silk shantung dress. It had a V-neckline, short sleeves, and full skirt; and her corsage was of yellow roses. A presentation of candle-sticks was made. A centre-piece of roses, carnations, irises, and gladioli decorated the table.

Mr. and Mrs. William Malkinson, Maplewood Avenue, celebrated the bar-mitzvah of their son, Abbey Norman, who was called to the Reading of the Law at Adath Israel Synagogue. He is the brother of Ellen Mary; grandson of Mr. and Mrs. S. Silver, Dollard Avenue; and of I. Malkinson, Mariette Avenue, and the late Mrs. I. Malkinson. About one hundred and forty guests were received at a Kiddush-luncheon. The hostess was in a grey tissue-taffeta dress, the material having a pink and black design throughout, on a grey background. The dress had a portrait neckline, stand-up collar, three-quarter-length sleeves, and a full skirt; and was worn with a black straw picture hat and black accessories. Mrs. Silver, the grandmother, was in a navy-blue two-piece suit-dress. It was designed with a navy-blue cotton-lace bodice, made with a lapelled collar of navy-blue linen; and long sleeves; with a matching, slim, navy-blue linen skirt. Rabbi Charles Bender and Abbey Norman, the bar-mitzvah, were the speakers. There were two arrangements of purple and white lilacs, with yellow carnations, for the head-table; and smaller centrepieces of similar combination on the other tables. Here for the occasion were: Mr. and Mrs. Louis Cahn, of Vancouver, B.C.; Misses Bertha and Ida Cohen, of Newark, N.J.; Mr. and Mrs. Louis Goldsmith, and daughter, Joy, of Perth Amboy, N.J.; Mr. and Mrs. Louis Gans, of Scranton, Pa.; Mrs. Jack Luxe, of Jersey City, N.J.; and Mrs. E. Silver, of Cleveland, Ohio; all cousins of Abbey Norman.

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What Is A Jewish Community?

BY CHARLES S. BERNHEIMER, OF NEW YORK

We speak of Jewish communities, of Jewish community organizations, of Jewish community activities, and the like, yet we do not define the term "Jewish community." As pointed out by Louis Wirth: "In spite of its geographical separateness it is welded into a community because of conflict and pressure from without and collective action within. The Jewish community is a cultural community, it is as near an approach to communal life as the modern city has to offer."

The vital factors in the preservation of the voluntary Jewish community in the United States, England, and the British colonies, according to Israel Cohen "were the historic consciousness that differentiated it from the people around it, and the religious consciousness that needed for its manifestation a place of worship and subsidiary institutions."

In a study of the Jewish population of Pittsburgh, the following statement is made as to individuals included in the enumeration: "A Jew was defined as one born of Jewish parents or of a mixed marriage or a Gentile married to a Jew or an in-law to a Jewish parent living with latter and willing to be known as a Jew. No one, whether born Jewish or not, who was unwilling to be so recognized was to be included. Children of mixed marriages now being brought up as Jews and not so considered by the parent or parents were not to be counted." We would, therefore, add to our definition of a member of the Jewish community a person born of Jewish parents or of mixed parentage generally recognized as a Jew.

Conforming to the public school system, Jews, like Protestants, send their children largely to the public schools, or in a minor degree to non-sectarian private schools. So, too, they have formed associations for various philanthropic, religious, educational, cultural, recreational, fraternal, and social purposes.

None of these congregations and associations is the Jewish community per se, but being composed of Jewish individuals they are parts of the Jewish community, and, with their growth and expansion they have influenced the Jewish community and have become outstanding factors both in the Jewish and the general community in their respective cities and towns.

By a community is meant, then, not a geographical group, not a group that lives apart from other groups, but a group that may be identified to a considerable extent by historic consciousness, by religious affiliation, by a degree of kinship, and by a unifying force that has led its members to organize in behalf of religious, philanthropic, cultural, educational, and communal interests, independantly of interests they have in common with others as American citizens.

The Jewish community has developed and promoted organized movements which show ample evidence of permanence and which possess elements of value to the general community.

Cecil Roth emphasizes the provision which Jews have made for their indigent: "A series of voluntary associations took care of the indigent from birth to death. The mother could expect assistance in child-birth, the ailing on their sick bed, the mourners in their home of affliction, the prisoner in his dungeon, the slave in captivity . . .

"Every ghetto had its lodging house for indigent strangers, which was also used as a hospital (the institution is found at Cologne as early as the eleventh century); every community had its salaried physician, so that medical care was available for all. There was, too, a free educational system, supported by voluntary subscriptions and open to every child. A town without its proper charity organizations, it was laid down in the codes, was no proper residence for a self respecting Jew any more so than if it lacked its place of worship . . ."

Salo W. Baron points out: "One of the first concerns of any group of Jews settling in a new locality was to obtain a proper place for congregational worship." His further statement is that "the cemetery appears as second only to the synagogue among communal institutions."

"In the nineteenth century," says Arthur Ruppin, "the relations between the religious communities and the state were regulated by law; in some countries, where the Jews had been settled for a long time, their communities were recognized as legal corporations, and state supervision of their budgets, franchise, and officials was introduced. Legislation of this kind was enacted at the end of the eighteenth and at the beginning of the nineteenth centuries in Prussia, Austria, Poland and Russia. In France, for the conduct of their religious affairs, a local consistory was founded in every department (or group in the case of departments with less than 2,000 Jewish inhabitants), and a central consistory for the whole of France was established in Paris. This organization continued until the separation of church and state in 1905. The Jews now form voluntary communities whose representatives elect a Central Council, presided over by the chief rabbi in Paris."

In Germany there were, prior to World War II, a variety of communal organizations. They consisted, as a rule, of representatives of congregations recognized by the government and had considerable authority over congregational affairs. In Austria the system was similar. In Hungary there was no general Jewish congregation and the individual congregations managed their affairs independently. In most of the European countries the government exercised some sort of authority over Jews, among other things compelling them to be members of a congregation.

How different were some of the European Jewish communities from those of the United States may be illustrated by the following statement in the article "Organization of Community", in the Jewish Encyclopedia, by Richard Gottheil, descriptive of modern communities and referring to Austria: "The law of March 21, 1890, definitely regulated the Jewish communities, ordering that every Jew must be a member of the congregation of the district in which he resided, and giving the congregation the right to tax its members . . . The congregation has a number of synagogues, each with its own management."

"Here each congregation is a law unto itself," declared the writer, Richard Gottheil, above quoted. He called attention to the fact that organization along strictly congregational lines has been most completely developed in the United States. Not only each congregation, but each community in the United States is a law unto itself. When we speak of a community in this country we do not mean merely a group of individuals who have organized a congregation, but all the Jews who reside within a definite area. Among these are many who are designated by congregations as "unaffiliated", that is, they do not belong to a congregation or to an affiliated congregational organization. They are nevertheless regarded as Jews and are described as of the Jewish community in which they reside. No congregation in the United States has the right to say that because a person of Jewish birth is not a member of a Jewish congregation or organization he cannot be regarded as a member of the Jewish community.

Because of the sanction of the government in many European countries a member of a Jewish congregation and a member of a Jewish community are indicated as the same. Not so in the United States. The Jewish congregations in the United States organize absolutely independently. There is no hierarchical authority to organize them or to direct their affairs. The same is true of all other organizations formed by groups of Jews in the United States.

At the outset, reference was made to the fact that the Jewish community is not within the general community of any specified city or [illegible] with men and women of other origins in the daily affairs of life. They assemble together as Jews for various purposes and they meet non-Jews at certain points in economic, political, cultural, and social organizations; their organized activities frequently relate themselves to the organized activities conducted under non-Jewish or non sectarian auspices.

Thus, the relationship of Jewish organizations and individuals to a Community Chest in the gathering and distribution of funds for community purposes; the participation of a Jewish congregation with a Protestant church in a Thanksgiving service; the cooperation of Jews and Christians in a movement for better understanding of each other; the joint activity of a Jewish Community Center or Y.M.H.A. with a Y.M.C.A. in the promotion of a community-wide cultural or recreational project; the intermingling of individual Jews with others of the community in non-sectarian movements; these are all evidences of Jews and Jewish organizations taking a place in community-wide

(Continued on Page Seven)

(Additional Resort Advertising on Pages Four, Five, Seven and Eight)

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WHAT IS A JEWISH COMMUNITY?

(Continued from Page Six)

efforts toward social progress, redounding to the benefit of all, irrespective of religious or sectarian affiliation.

Jewish communities from the beginning of their settlement in the United States have had the urge of getting together for purposes related to some common interest and have brought with them a sense of organization which they have applied to numerous activities. In one direction or another Jews have grouped themselves for definite objectives of help to each other and to the community in general.

They organized congregations, built synagogues, provided burial grounds, established schools for Jewish education, made provision for the Jewish poor and needy, and proceeded to maintain, one after another, organizations for orphaned children, the aged, the sick, the mentally deficient; they organized agencies of helpfulness to immigrants along educational, social, and economic lines, as well as services for the cultural and social progress and improvement of the Jewish and general community. They organized lodges of national and international fraternal orders as well as local sections of national and international organizations; finally, all sorts of organizations for a variety of purposes — labor unions, landsmanschaften, mutual benefit societies, young people's societies, and women's groups.

There came a period when it was found desirable to combine certain types of organizations because of their similarity of purpose, especially in philanthropic work, thus forming the United Hebrew Charities and societies of similar name and import. There followed training schools for Jewish teachers and rabbis and the like. Congregational, recreational, and various types of institutional buildings came more and more into the picture.

As the communities grew in numbers and situations developed requiring expanded services, the need for larger funds made evident the necessity for greater financial support, which resulted in a combination of effort on the part of philanthropic, social service, and educational agencies. Finally, there has been brought about coordination not only for the purpose of securing funds on a community-wide scale but for coordinated action helpful to the several enterprises in which the Jewish communities are interested.

Although in the early period of their eatters, Jewish communities felt it incumbent upon themselves to establish distinctively Jewish organizations, in fulfillment of the dictum that they should take care of their own, this principle in later years has been applied more definitely only to certain types of philanthropic institutions, such as those involving observance of the dietary laws. It has, furthermore, been recognized that, because of the great growth of a variety of needs for all classes of the population which could only be met in a limited degree by private organizations, the assistance of the government has been welcomed.

This has been particularly true in the depression years. Accordingly, although the stipulation of the Dutch West India Company in 1655 to Governor Peter Stuyvesant with reference to the Jews of New York in giving them permission for residence and trade "provided the poor among them shall not become a burden to the company, or to the community, but be supported by

(Continued on Page Eleven)

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MONTREAL

ENGAGEMENTS

Mr. and Mrs. Samuel Rosenfeld, Clark Street, announce the engagement of their daughter, Sarah, to Morris, son of Mr. and Mrs. Sam. Rapkin, Esplanade Avenue.

Mr. and Mrs. Issie Atkin, Esplanade Avenue, announce the engagement of their younger daughter, Frances, to Lionel Rappaport, son of Mr. and Mrs. Jack Rappaport, Birnam Road. Miss Atkin is a graduate of MacDonald College School for Teachers, of this year. The marriage will take place at Beth David Synagogue on December 21.

The engagement of Zelda, daughter of Mrs. Ray Cohen, Queen Mary Road, and the late Saul Cohen, to Louis Luxenburg, son of Samuel Luxenburg, Barclay Avenue, and the late Mrs. Esther Luxenburg, is announced.

Mr. and Mrs. Boris Baranovsky, de la Peltrie Street, announce the engagement of their youngest daughter, Frances, to Buddy Zackon, only son of Mr. and Mrs. Ben Zackon, Victoria Avenue; the wedding to take place on March 29.

Mr. and Mrs. T. Marcus, de la Savanne Avenue, announce the engagement of their daughter, Dorothy, to Bert. Klar, son of Mr. and Mrs. S. Klar, Decarie Boulevard, formerly of Glasgow, Scotland; the wedding to take place in the autumn.

Mr. and Mrs. Benjamin Burko, Dollard Avenue, announce the engagement of their youngest daughter, Elinor, to Howard Goldsmith, son of Mr. and Mrs. Samuel Goldsmith, Beaconsfield Avenue.

Mr. and Mrs. Joseph Mager, Waverley Street, announce the engagement of their youngest daughter, Beatrice, to Nathan Raider, son of Mr. and Mrs. Harry Raider, Hutchison Street.

APPROACHING MARRIAGES

Mr. and Mrs. Maurice Davis, Darlington Avenue, announce the approaching marriage of their daughter, Miss Joan Roslyn Davis, to Lester Chisling, son of Mr. and Mrs. Maurice Chisling, Royal Avenue; the wedding to take place on June 29, at half-past six o'clock, at the Ritz Carlton Hotel, with Rabbi Maurice S. Cohen officiating.

Picked As "Jewish Family Of Year"

A Brookline, Mass. couple and their three sons were named the "Jewish Family of the Year" at the Sabbath Observance dinner of the National Convention of the United Synagogues of America. Mr. and Mrs. Saul Margolis and their sons, David, 18 years old; Gabriel, 16, and Daniel, 8, were selected on the basis of religious observance by the entire family, knowledge of Judaism, synagogue attendance and interest and participation in Jewish communal activities.

Rabbi Simon Greenberg, of New York, executive director of the United Synagogue of America, and vice chancellor of the Jewish Theological Seminary of America, discussed the standards of conservative Judaism at the dinner.

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Children's feet need special care during the growth period. Daily bathing, careful cutting of toenails, straight across, not in points, and correctly fitted shoes with room for growth, will help to keep young feet healthy. Rubbers should always be worn during cold damp weather.

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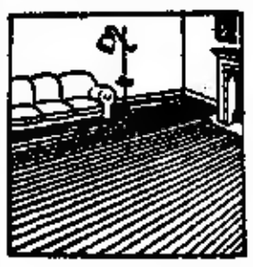

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Mr. Strauss was born in Rappenau, Germany. After his father died he was brought to the United States by an aunt when he was 14 years old. When the United States entered the war, Mr. Strauss enlisted and served as a caporal in the Intelligence section. He was resident manager of the Chicago office of the Equitable Life Assurance Society of the United States at his death.

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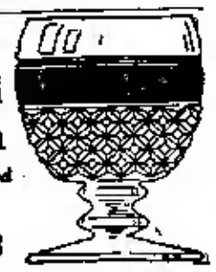
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Israeli Folk Dances Recorded

A country "square" dance complete with caller, who sounds off in both English and Hebrew, is included in the album of "Israeli Folk Dances," just released by the Israel Music Foundation of New York and Tel Aviv. The six, fast, sprightly sides in the new album, comprising a tuneful collection of the new nation's most popular group dances, were recorded by the Israel Folk Dance Orchestra. The dances are also available on a single long playing record.

The "square dance" with the bi-lingual calls is named "The Cherkassiya" and consists of six dance variations; the Waves, the Forward Scissors, the Reverse Scissors, the Step and Shuffle, the Horse Trot and the Locomotive. The dance is executed in a quick-moving chain of dancers holding hands. There is also a "Double Cherkassiya," on the same side, done in a double circle of couples with boys on the inside, hands joined to the girls behind their backs.

"The Cherkassiya" owes its origin to a Christian community in Israel. It is the traditional dance of the Cherkassians, who brought it with them from the steppes of southeastern Russia at the beginning of the 19th century when they fled from the persecutions of the Tsars. Cherkassians still practice Christianity in Israel in an atmosphere of complete religious freedom and many of them joined their Jewish neighbors to fight in the Israeli Army during the war of liberation.

Other dances included in "Israeli Folk Dances" are: "Mayim Mayim" (Water, Water), a staccato group dance, symbolic of the joy of the early settlers in bringing water out of the depths of the desert; "Hanoded" (The Wanderer), a happy and carefree dance of young people learning to cope with the rigors of their new surroundings; "Hora Aggadati" (Aggadati's Hora), a vigorous dance [illegible] the stamping feet of the Roumanians, the "debka" jump of the Arabs and the classic movement of the Russian ballet; "Sherele" (The Scissors), a traditional Chassidic wedding dance of the Eastern European Ghetto attaining new popularity in Israel in a quickened rhythm and "Im Hoopalnu" (Though Defeated), an energetic peasant dance.

A booklet of simplified, step-by-step dance instructions for all of the dances has been prepared in English by the Foundation and is being distributed with the records. The booklet also contains the English translations of the songs and their Hebrew transliterations to make it possible for people who read English to sing to the music of the records.

Vocals are in Hebrew, with the exception of the calls in "The Cherkassiya," which are done in both languages. Martha Schlame, the soprano, has made personal appearances in concert halls all over the United States. Mort Freeman, the baritone, has appeared in New York's Town Hall, recently toured Israel in concert, and is featured at the Habibi, Israeli-type night club in New York. The orchestra is under the direction of Elyakum Shapira, a veteran of the Palmach, famous Israeli commando unit, studying under a scholarship at the Juilliard School of Music in New York.

Folk dancing in Israel has become of necessity one of the most popular forms of group amusement and recreation. An Israeli farm boy is unable to hop into his car with his girl and drive to a nearby movie, night club or dance hall. He has no car, there is no movie, night club or dance hall nearby, and, if there were, it is extremely unlikely that he could afford the price of admission.

Young people in Israel have turned to the folk dance in ever increasing numbers. There is folk dancing in the town and in the country, in the kindergarten and schoolyards, in the dining halls and sport fields of the collective farms. Old and young, Sabras and immigrants, tradespeople and pioneers have turned to the folk dance as a natural expression of their needs, their cultural backgrounds, their hopes and ambitions. They have taken the simple, gay folk dances of their native European countries, exposed them to the Oriental influence of the Arabs and the Jews of ancient Yemen and are bringing forth a native Israeli dance form with strong roots in both the past and the future.

"Israeli Folk Dances," latest offering on records by the Israeli Music Foundation, captures the spirit of the dance in its present state of development in Israel and interprets the moods of a nation as reflected by the way its people pitch in to keep themselves entertained during their leisure moments.

The Israel Music Foundation is

(Continued on Page Twelve)

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that Dame ALENA ESTELLA WELCH, operator, of the City of Lachine, District of Montreal, Province of Quebec, will apply to the Parliament of Canada at the present, next, or next following ensuing session for a Bill of Divorce from her husband WILLIAM REX BALL, labourer, of Greenfield Park, District of Montreal, Province of Quebec, on the grounds of adultery.
MONTREAL, March 26th, 1952.
JACOBS & JACOBS,
Attorneys for Petitioner,
Radio City Building, Suite 360,
285 Craig Street West,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that Dame EILEEN ARTHUR OSBORNE, of the City and District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada, at the present or next session thereof, for a Bill of Divorce from her husband, ROBERT JOSEPH PRESCOTT, Advertising Agent of the same place, on the ground of adultery.
DATED at Montreal, Province of Quebec, May 14th, 1952.
CLARENCE ROSENHEK,
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10 St. James St. West,
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Social Notes — Montreal

(Additional Montreal Social Notes on Pages Two, Three and Five)

Joseph, son of Mr and Mrs. M. Busgang, Van Horne Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Shiloh Synagogue, on May 17. He is the brother of Julian Busgang, of Providence, R. I.; and Hyman Busgang, Van Horne Avenue. Kiddush followed; and a dinner took place in the evening in the Tzigane Room of the Bucharest, with eighty-four guests present. Mrs. Busgang wore a cinnamon-coloured crepe dress, trimmed with lace, having an oval-shaped neckline, short sleeves, skirt draped to the side; and corsage of yellow carnations. Mrs. Julian Busgang, sister-in-law of the bar-mitzvah, was in a grey organdy dress in off-the-shoulder style, having a full skirt; and her corsage was of red roses. Miss Shulamith Sheila Lurie, Esplanade Avenue, fiancee of Hyman Busgang, was in a lilac-coloured silk shantung cocktail dress, having a full crinoline skirt; with wristlet of white roses. Seated at the head table were: Mr. and Mrs. Busgang and Joseph, the bar-mitzvah; Mr. and Mrs. Julian Busgang, Hyman Busgang and fiancee, Miss Lurie; Mr. and Mrs. R. Rich, Clark Street, godparents of the bar-mitzvah; Mr. and Mrs. M. Halm, Colonial Avenue, uncle and aunt; and Rabbi H. Diamond, Coolbrook Avenue, teacher of Joseph. Hyman Busgang was master of ceremonies; and M. Lurie, Esplanade Avenue; M. Busgang, father of the bar-mitzvah, and the bar-mitzvah, spoke. M. Halm gave the blessing. The head table was decorated with gladioli, roses, tulips, and blue irises. The following day a ceremony of lighting of the candles took place at home, with members of the immediate family present. Out-of-town guests present were: Mr. and Mrs. Julian Busgang, brother and sister-in-law of the bar-mitzvah; and Harold Finestein, brother of Mrs. Julian Busgang, all of Providence, R. I.

MARRIAGES

SABLER-MORRIS

The marriage of Miss Frances Lois Morris, daughter of Mr. and Mrs. Michael Morris, Grenville Avenue, to Selwyn Robert Sabler, son of Louis Sabler, Cote des Neiges Road, and the late Mrs. Sabler, took place on May 18, in the Sheraton Hall of the Mount Royal Hotel, at four o'clock. Dr. Harry J. Stern, Rabbi, and Cantor Otto Staeren officiated. The bride was given in marriage by her father. She wore a gown of antique-ivory-coloured pointe de Lyons lace and ivory tulle, cut on princess lines, with a molded bodice. The neckline had tiny lace flower applique and the pointe de Lyons lace overskirt cascaded over a bouffant skirt of silk tulle and ended in a short train. Her fingertip-length veil of tulle illusion fell from a small lace calot, outlined in seed-pearl beads, and her long lace gauntlets ended in points over her hands. She carried a family Bible covered with orchids and lilies-of-the-valley. Her only ornament was a string of pearls. Mrs. Norman Morris was the matron of honor for her sister-in-law, the other attendants being Mrs. Philip Dine, of Boston, Mass., and Mrs. Alfred Luks and Miss Rhoda Morris, of New York, cousins of the bride. All were dressed alike in ballerina-length bouffant frocks of silk tulle, with large picture hats to match, and bouquets of pink camellias. The matron of honor wore pink and the others blue. Elaine Morris, niece of the bride, as flower girl, wore a frock of palest pink organdy and Valenciennes lace, with a wreath of tiny pink Sweetheart roses in her hair. Her little Colonial bouquet was composed of Sweetheart roses and sweet peas. Edward Feigin was best man. The ushers were: Norman Morris, brother of the bride; Harry Simon, David Marks, and Robert Benson, of New York. White chrysanthemums, white stocks, and pink snapdragons formed the wedding background. Mrs. M. Fineberg played the organ. A reception took place in the Palm Court of the Mount Royal Hotel. Mrs. Morris, mother of the bride, wore grey Chantilly lace and tulle; also a calot of grey maline with silver tracery and matching grey ospreys, and corsage bouquet of hybrid orchids. Mr. and Mrs. Sabler left later for a wedding trip to Bermuda, the bride travelling in a suit of sheer beige wool, and a small hat of heavy white lace, with a shoulder spray of hybrid orchids. They will reside on Cote des Neiges Road.

STERN-BERSON

The marriage of Rebecca, daughter of Mr. and Mrs. E. Berson, Jeanne Mance Street, to Harry Morris Stern, son of Mrs. Anna Stern, Ridgevale Avenue, and the late N. Stern, took place at three o'clock, on May 25, in the Spanish and Portuguese Synagogue, Rabbi Solomon Frank officiating. The bride was given in marriage by her brother, Hyman P. Berson. She wore a hand-made jacket dress of toast-coloured silk shantung taffeta, with matching shoes and gloves. Her fingertip, champagne-coloured nylon tulle veil was held by a matching crown, edged with seed-pearl beads, and she carried a semi-cascade cluster of white carnations and feathered lilies-of-the-valley with baby's breath and stephanotis. Mrs. Julius Waxman, as matron of honor, in a champagne-coloured dress, had a large navy-blue hat and toning accessories, and carried a semi-cascade bouquet of sweet peas and red roses. Julius Waxman was best man. Palms and flowers formed the decorations. A reception took place in the upper hall of the synagogue. Mrs. Berson, mother of the bride, received in a two-piece grey silk shantung dress, with navy-blue accessories, and a shoulder spray of pink roses; with Mrs. Stern, mother of the groom, wearing a light fuchsia-colored crepe dress, with black accessories, and a cluster of pink Delight roses at her shoulder. The bride and groom left by plane for New York, the bride wearing a black gabardine suit, with a knot of carnations pinned to the lapel. They will reside on Ridgevale Avenue.

Montreal Deaths

Beanie Borts, 3915 Colonial Avenue, died on Wednesday, May 14. He is survived by his wife, Mrs. Edith Finestein Borts; three sons, Morris, Jack, Sam.; five daughters, Mrs. S. Walfish (Leah); Mrs. H. Abrahams (Bessie); Mrs. S. Silverman (Bella); Miss Rae Borts; Mrs. Rhoda Nissenoff, of Keyport, N. J.; seven grandchildren; and four great-grandchildren. Funeral service took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Beth Solomon cemetery.

Hennie Yochalas, aged sixteen, died on Thursday, May 8. She is survived by her parents, Mr. and Mrs. Al. Yochalas; and two sisters, Misses Glenda and Sandra Yochalas. Funeral service took place from Paperman's, Dr. C. N. Danburg, Rabbi, officiating. Burial was in Ukrainian cemetery. Shiva was at the home, 6170 Hutchison Street.

Mrs. Sarah Jerusalimsky Shapiro, widow of the late David Shapiro, died on Thursday, May 22, at her home, 4370 de la Peltrie Street. She is survived by two daughters, Mrs. Charles Beutel (Fannie); Mrs. Edward Doubilet (Beryl); five grandchildren; a sister, Mrs. Harris Freedland (Rose); and a brother, Isadore Silverstone. Funeral service took place from Paperman's, Rabbi Charles Bender and Reverend E. Goldberger, officiating. Burial was in Adath Israel cemetery. Shiva was at the home of a daughter, Mrs. Charles Beutel, 836 Pratt Avenue.

Mrs. Chia Esther Glassberg Oiring, 5368 St. Urbain Street, widow of the late Moishe Oiring, died on May 14. She is survived by three sons, Isadore, Solomon, Sam.; a daughter, Mrs. Y. Blatt (Yetta); thirteen grandchildren; and three great-grandchildren. Funeral service took place from Paperman's. Burial was in Ukrainian cemetery. Shiva was at the home.

Mrs. Bella Genshaft Belchikoff (Bell), 8416 Papineau Avenue, aged sixty-one, died on Wednesday, May 14. She is survived by her husband, Michael Belchikoff; five sons, Nathan, Ben., Sam., Harry, Mac; three daughters, Mrs. Sam. Joffre (Celia); Mrs. Harry Bard (Fay); Miss Lillian Belchikoff; seven grandchildren; and a sister, Mrs. S. Worsoff (Rachel). Funeral service took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Shiva was at the home.

Calls Race Bias Bad For U.S. Abroad

Racial discrimination in the United States has become "a great international issue" and is handicapping the Government abroad, Dr. Channing H. Tobias, a delegate to the Sixth United Nations General Assembly in Paris, said in New York in an address to the 164th General Assembly of the Presbyterian Church in the U. S. A. The issue, Dr. Tobias declared, is now international and is "embarrassing and handicapping our Government in its efforts to extend the frontiers of democracy and to fight a successful battle for a free world."

"I can personally bear witness," he continued, "that the halls of the Palais de Chaillot in Paris, which housed the Sixth General Assembly (of the United Nations) resounded with the recital of recent racial violence in America — the assassination of Mr. and Mrs. Harry T. Moore in Florida; the killing of Samuel Shepherd by Sheriff Willis McCall; the bombing of Jewish and Catholic places of worship in the same state; the Cicero, Ill., riot; the banning of a Chinese family from a San Francisco suburb; the refusal of cemetery owners to permit burial of an Indian veteran in Iowa and a Negro service man in Arizona."

Dr. Tobias said members of the United States delegation had been confronted daily with questions on these issues.

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Tom Gard's Note Book

I came across rather a unique cupboard in a small house where space for storage was at a premium. Orange crates had been nailed together into a single unit. The sides were sheeted with quarter-inch plywood and top of the same material to keep out dust and dirt. The cabinet was raised from the floor by two boards one inch thick and four inches wide. A strip of inch material down the side provided space on which to hinge the door. The complete assembly was painted white with green handle. The finish was so good that the cabinet might easily take a prominent place in the kitchen.

PLYWOOD AND PIPES

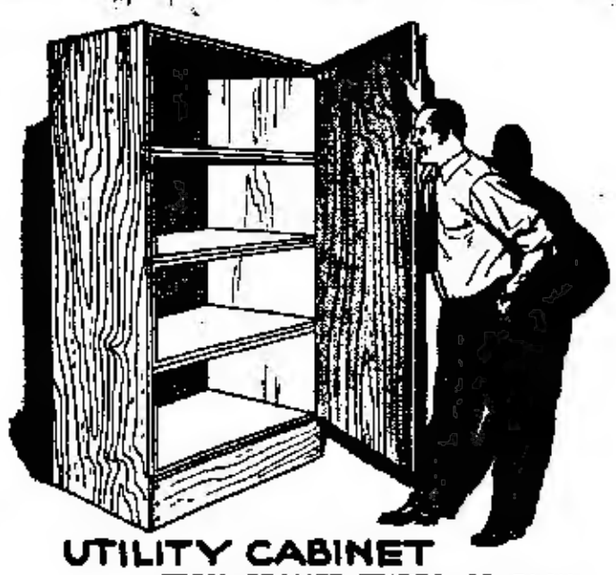
When I commented on the cabinet, the owner suggested we make a second visit, so he took me to a friend who had been a prisoner of war. This new citizen had taken old water pipes and a piece of ¾" plywood to form a table. To join the pipes where necessary he had secured the help of the blacksmith, by spot-welding for strength. This also did away with "T" joints. Looking under the table top I noticed he had turned the ends of the pipes forming an "L" for support. The blacksmith had also drilled two holes in each piece, providing an opening for strong screw nails. The table was sufficiently strong to carry the man's weight. A coat of white enamel improved the general appearance.

FLOWER POT HANGER

It seems to be still true that necessity is the mother of invention. I suppose that most of us has a little inventive ability, even for just simple things. Take for instance the man who happened to like flowers in the home. Near a sunny kitchen window I noticed rather a fine flower pot hanger. On examination it proved to be very simply constructed. Four pieces of lath about eighteen inches long were fastened together permitting an overlap of about three inches at the corners. A loop of wire provided the actual support. I was more than interested in the rim of a tin can, used to hold the flower pot. This was fastened with two small screws, permitting the pot to pass through and rest on the ring. The wooden portion was painted white, the ring and screw nail heads were painted green. The good finish provided a grand surface for the paint or enamel.

SPRINKLERS

A plumber down the street hit on a good idea for sprinkling his lawn and flower beds. It was a time-saver and permitted him to water where necessary without holding the hose. His working material was old pieces of water pipe and some couplings. On one he used a seven foot pipe and the nozzle from a watering can. A "T" joint provided the opening for the hose, and bending the pipe to the right angle spreading the water over a good area, or directly down on the flower bed. His second sprinkler was simply an upright pipe with "T" at the top, and this he stuck in the ground wherever necessary. Occasionally during his evening meal he would slip out and move the sprinkler. What could be easier!



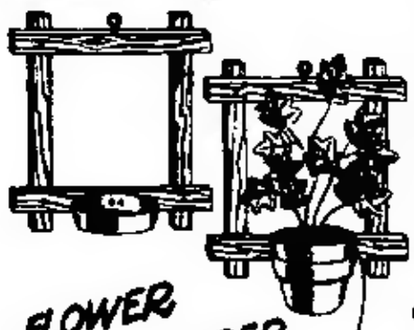
UTILITY CABINET

FROM ORANGE CRATES OR PACKING BOXES, STACKED TO DESIRED HEIGHT, WITH ENDS COVERED WITH 1/4" PLYWOOD. BASEBOARD IN FRONT. DOOR OF 1/4" PLYWOOD.

AROUND THE HOME

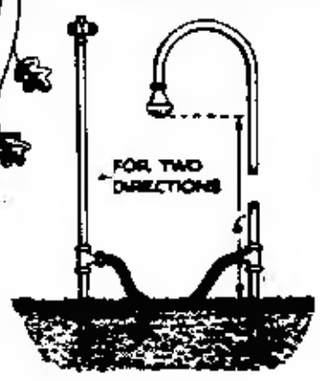
TABLE OF PLYWOOD

LEGS AND BRACES OF SCRAP WATER PIPES. GOOD SIZE FOR TOP: 18" x 30" OF INCH BOARDS OR 7/8" PLYWOOD. LEGS ABOUT 28" HIGH. CROSS PIECES AND UPRIGHT BRACES SOLDERED OR SPOT WELDED. WHERE UPRIGHTS JOIN THE TOP A SMALL ARM WITH TWO HOLES FOR SCREWS.



FLOWER POT HOLDER

FROM FOUR PIECES OF LATH 15" LONG, DRESSED FOR SMOOTHNESS, SCREWED TOGETHER WITH ABOUT 3" OVERLAP. CUT ONE-INCH RIM FROM A VEGETABLE CAN AND TACK IN POSITION TO SUPPORT THE POT



ABOUT 6" IN GROUND END FLATTENED OR PLUGGED

SPRINKLERS FROM WASTE WATER PIPES

AN ELBOW JOINT WILL GIVE A PROPER CURVE

OVERALL HEIGHT ABOUT 7', WITH "T" JOINT HOLDING UPRIGHT PIECES TOGETHER. SPRINKLER FROM OLD WATERING CAN MAY BE SOLDERED IN PLACE OR COUPLING USED TO TAKE NOZZLES AND SPRAYERS.

HANDY TIPS ...

TO PREVENT IRON FROM RUSTING. WARM IT; THEN RUB WITH WHITE WAX; PUT IT AGAIN IN THE FIRE UNTIL WAX HAS PERVADED THE ENTIRE SURFACE; OR IMMERSE TOOLS OR BRIGHT WORK IN BOILED LINSEED OIL AND ALLOW IT TO DRY ON THEM.

BEFORE APPLYING PAINT TO COPPER, BRASS OR TIN CANS, FIRST SCRUB WITH MINERAL SPIRITS OR TURPENTINE TO REMOVE ALL GREASE.

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KIK COLA

5

WHAT IS A JEWISH COMMUNITY?

(Continued from Page Seven)

their own nation" is still regarded as having some validity — namely that the Jews take care of their own—it has come to be realized that help may also be given to Jews, as to others, on a non-sectarian basis from government funds. However, private social service organizations continue to serve alongside of public organizations. Protestant, Catholic, and Jewish groups cater to the needs of the community, sometimes on a secular and sometimes on a sectarian basis, for definite services that can best be carried out under private auspices.

Jewish organizations have had a profound influence on Jewish community life as well as on community life in general. In fact, much of the progress of Jewish communities is in reality that of the local organizations of various types in each of the communities. Jewish individuals who have made their impress on Jewish, as well as general, development have been leaders of such organizations and movements; individuals have naturally been stimulating forces in organizational development, but in order to put their programs and plans into actual practice they have had to utilize the machinery of organizations on a democratic basis.

Robert E. Park and Herbert A. Miller have called attention to the Jews' ability as organizers:

"Although the Jew has always been obliged to organize his community life in a separate and self-sufficient way in the different European states, and consequently brings to this country the habits of organization, the conditions of industry in Europe were so different, the American melting-pot has so powerful an effect on the old ritualistic and communistic attitudes, the mass of Jews is so great in New York City, the Jews so strange to one another, that the problem of organization has been as great for the Jews as for the other groups. The Jews, however, have the settler psychology. They bring their intellectuals, professionals, business men, as well as their revolutionists and workers, and have more than other groups, the elements for a complete society . . .

"The Jews . . . are conspicuous as creators and organizers in different fields—economic, scientific, artistic, etc.—and their superior members not only live without exploiting their own people, but sincerely devote their abilities and resources to the improvement of the mass of their race. Furthermore, for the first time since the dispersion the Jews have found in America a toleration which has made it possible for them to show an open interest in their own welfare and to discuss openly the improvement of their status and the realization of their ideals.

"For these reasons, the Jews, far more than any other immigrant group, are resorting to reflective social activity and supplementing the old social forms, spontaneously reproduced, with new, conscious organizations . . .

"From the standpoint of organization the Jews are the most interesting of the immigrant groups. There is among them, indeed, a great variety of disorder and personal demoralization — gambling, extortion, vagabondage, family desertion, white slavery, ordinary and extraordinary crime—as a consequence of the rapid decay in America of the Jewish traditions and attitudes; there are divisions and animosities among them, and quarrels about opinions—the mere statement that the Jews are a national rather than a religious community was sufficient to convulse a Jewish Congress at Philadelphia for more than an hour — and Jewish leaders realize that the systematic activities we have mentioned have had as yet little effect on the great mass of Jewish life. But in our examination of the Jewish type of organization we gain an impression that the experiments of this community upon its own problems contain an interest not limited to the Jewish community, but extending to American society as a whole. Our interest in the organization of other immigrant communities is limited to the possible discovery of devices which may assist these groups until they are able to enjoy the benefits of American institutions. In the case of the Jewish group, we find spontaneous, intelligent, and highly organized experiments in democratic control which may assume the character of permanent contributions to the organization of the American state . . ."

Tribute to the preeminence of Jewish social work, organizational ability, and high quality of service, as well as influence on standards of relief is paid as follows by Cecil C. North:

"Jewish social work occupies a very significant place in the organization of the larger cities. Beginning with the expansion of its program in the latter decade and a half of the nineteenth century, Jewish social work has become an outstanding feature of the program in all cities. There were a a number of reasons why the Jews felt the necessity for developing their own machinery. Their experience for generations in Europe, where they were forced into restricted areas and isolated from the life of the other portions of the population, had developed a strong tie of group solidarity. Few peoples have experienced such a keen sense of responsibility for the members of their own group as they. As the number of Jewish immigrants, driven out of Europe by a fresh wave of anti-Semitism, swarmed to America in the late eighties, it mattered little that the old facilities in the synagogue for caring for them were inadequate. Measures were immediately set on foot to create new ones that would express the sympathetic concern of the more fortunate of their fellows . . .

"With his more highly developed group loyalty and his traditional habits of mutual assistance, the Jew has achieved a higher standard of service to the needy than has been achieved in the Gentile portion of the community. This has been particularly true in standards of relief and in institutional equipment. The Jew has not been willing that his fellow Jews who were in need should be subjected to the quality of service that has prevailed in many non-Jewish agencies. The level of giving has been higher and the recourse to professional service has been more pronounced in Jewish circles . . .

"Jewish social work has been highly coordinated in all the larger cities. Beginning with the last decade of the nineteenth century the federation movement spread to all the larger cities. The Jews were thus the first to develop a community plan within their own group . . .

"Within recent years a number of federations have enlarged their scope of activities to include educational and cultural activities, and even some problems of industry. In thus enlarging the scope of their activities, they are coming to represent more of the total communal interests of the Jewish group. Their influence upon improving standards of service and the employment of trained personnel has been marked. Under the leadership of the federation movement, Jewish social work has taken what is probably the most advanced position of any group in most communities. Taken as a whole Jewish philanthropy in the larger cities is the best organized and developed of all distinct groups that make up the social welfare program of the city."

There is also the following recognition "Jewish Organizations Serving Youth": by M. M. Chamber in "The Jews in America have always been conspicuously careful to provide effective social service organizations for the care of the unfortunate among their own; and likewise they are diligent in building organizations to preserve among their youth an understanding and appreciation of the best values in the history, literature, and religion of the Hebrew people. This culture is well worth preserving and it is by no means a discordant or unwelcome element in American civilization. Among Jewish leaders there are wide variations of social philosophy, but many a rabbi is at the forefront of the most advanced and humane social thought of the day, and many a Jew contributes not only to the care of his own people but also to worthy enterprises for the general social welfare."

All of this betokens outstanding organizing ability in behalf of Jewish community life.

According to Boris D. Bogen: "We find that in 1896, in Boston, some form of a federation (of social service) was established, but the first true federation was established in Cincinnati in 1896. Here nine institutions of the city combined while two stayed out of the federation . . ."

Jewish social agencies are credited with introducing the federation plan for a united effort to obtain funds from a community: "From the first united financial campaign in Denver in 1887, to the 412 community chests operating in the United States in 1932, there have been those leaders in the social work field who have emphasized the importance of a united drive for financial support. Earlier, there was considerable emphasis upon 'Endorsement of Social Agencies' . . . This plan was highly praised at the time, as making for the prevention of fraud and duplication in financial appeals and for the maintenance of minimum standards among social agencies. Subsequently, the social agencies began to federate, chiefly at first for the purpose of a united drive for funds, and the term Welfare Federation came into vogue. This idea, at first developed among Jewish social agencies, appeared on a community basis in Cleveland in 1913." The reference to Cleveland is to the general community under non-sectarian auspices.

Jesse F. Steiner characterized Jewish federations as pioneers in this statement: "The most successful pioneering work in the field of joint financing was carried on by Jewish social agencies."

Credit to Jews is also given by Frank D. Watson in a footnote to a discussion of "Financial Federations" in his volume on the charity organization movement: "The fi-

(Continued on Page Fifteen)

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FREE BAND CONCERTS

Under the provisions of the Will of the late Charles S. Campbell, Q.C., free band concerts will be given during the months of June, July and August in Public Parks in the City of Montreal for the benefit and enjoyment of the people of this City at the places and on the days mentioned below at 8.30 in the evening.

Park	Day	Bands which will perform alternately at the parks mentioned
Lafontaine	Sunday	Les Fusiliers Mont-Royal
	Tuesday	
	Thursday	Garde Civique
Jarry	Sunday	
		Royal Montreal Regiment
	Thursday	
		Royal Canadian Artillery
Fletcher's Field	Sunday	Canadian Grenadier Guards
	Thursday	
Marguerite Bourgeois (Pt. St. Charles)	Wednesday	Montreal Citadel Band (S.A.)
		H.M.C.S. Donnacona
Molson (Rosemount)	Wednesday	Le Regiment de Maisonneuve

It is suggested that persons interested in these concerts might usefully cut out this notice, so that they may have conveniently before them the place and the day of each concert. The series of Free Concerts will begin on the 16 June and will close on or about 24 August.

LISTEN TO RADIO ANNOUNCEMENTS OVER "CPCF" BETWEEN 7 AND 7.15 P.M. ON SUNDAY, TUESDAY, WEDNESDAY AND THURSDAY

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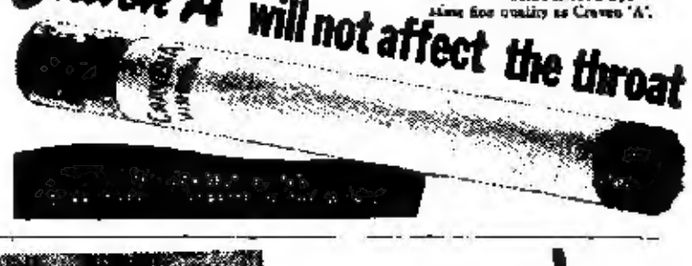

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Montreal Births

Born, to Mr. and Mrs. Eli Ilson (nee Clara Schwartz), Clark Street, a daughter, Linda Edith, on May 8, at Jewish General Hospital; sister of Rachel Joan, Joel Allan, and David Harry; granddaughter of Mr. and Mrs. Moses Schwartz, Clark Street.

Born, to Mr. and Mrs. Sam. Shendelman (nee Rose Ornstein), 3405 Barclay Avenue, a daughter, Linda Joy, on May 29, at the Royal Victoria Hospital. Grandparents are Mr. and Mrs. Harry Ornstein, Van Horne Avenue; and Mr. and Mrs. Hyman Shendelman, Clark Street.

Born, to Mr. and Mrs. Irving Keyfitz (nee Estelle Hope Sable), de la Peltrie Street, formerly of Toronto, Ont., a daughter, Paula May, on May 24, at Jewish General Hospital; first grandchild of Mr. and Mrs. Harry Sable, 60 Rosebury Road, Toronto, Ont.; grandchild of Mr. and Mrs. Arthur Keyfits, 5733 Trans Island Avenue; first great-grandchild of Mrs. J. Ginsberg, 14 Rosebury Road, Toronto, Ont.

Born, to Mr. and Mrs. J. A. Lyone Heppner (nee Dorothy Finestone), Coolbrook Avenue, a son, Eric Steven, on May 15, at the Royal Victoria Hospital. Grandparents are Mr. and Mrs. Max Finestone, Westbury Avenue; and Mr. and Mrs. Max Heppner, of Winnipeg, Man.

Born, to Mr. and Mrs. Max Mazoff (nee Eva Moris), Stuart Avenue, a son, Sheldon, on May 15, at the Jewish General Hospital; brother of Barton Leib and Chaim David; grandson of Mrs. C. Moris, St. Urbain Street, and of the late Chaim David Moris; and of Mr. and Mrs. Samuel Mazoff, St. Joseph Boulevard West; great-grandson of Mrs. E. Karpman, Waverley Street. Godparents are Mr. and Mrs. Mac Sperling, uncle and aunt, St. Urbain Street. Mr. Mazoff, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. H. Leftick (nee Paulina Pomerants), Stuart Avenue, a son, Allen, on May 15, at the Royal Victoria Hospital; brother of Marven; grandson of Mrs. M. Pomerants, Birnam Avenue, and the late Mr. Pomerantz; and of Mr. and Mrs. Sam. Leftick, Querbes Avenue. Godparents are Mrs. Mac Spector, aunt, de Bullion Street; and Ralph Baker, uncle, Stuart Avenue. Mr. Leftick, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Morris Clapoff (nee Eileen Marcovitch), Lavoie Avenue, a daughter, Susan Ronda, on May 15, at the Royal Victoria Hospital.

Born, to Mr. and Mrs. Sam. Spungin (nee Helen Sadovnick), Ducharme Avenue, a son, Howard Thomas, on May 13, at Jewish General Hospital; grandson of Mr. and Mrs. B. Sadovnick, Esplanade Avenue; and of Mrs. H. Spungin, Fulton Avenue, and the late Mr. Spungin. Godparents are Miss Sylvia Garber, St. Urbain Street; and her fiancee, Manuel Sadovnick, the child's uncle, Esplanade Avenue. Mr. Sadovnick, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. William Abugov (nee Vivian Shapiro), Maplewood Avenue, a son, David Herbert, on May 12, at the Jewish General Hospital; grandson of Mr. and Mrs. A. Shapiro, Park Avenue; and of H. Abugov, Maplewood Avenue, and the late Mrs. Abugov. Godparents are Mrs. J. J. Levine, aunt, of Amsterdam, N. Y.; and Mr. Abugov, grandfather. M. Abugov, great-uncle, Plantagenet Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. Zelig H. Posman (nee Esther Berest), of St. Joseph d'Alma, a daughter, Cynthia Myra, on May 24, at the Royal Victoria Hospital, sister of Barry. Grandparents are Mr. and Mrs. S. Berest, St. Joseph Boulevard West; and Mr. and Mrs. S. Posman, Wilder Avenue.

Born, to Mr. and Mrs. William Ashkenazy (nee Rosaleen Michlin), of Tuckahoe, N. Y., a daughter, Randy Lorraine, on May 15, at the Laurence Hospital, in Bronxville, N. Y.; sister of Kerry; granddaughter of Mr. and Mrs. H. Ashkenazy, Champagneur Avenue; and of Mr. and Mrs. Leo Michlin, Bernard Avenue West; all of Montreal.

Born, to Mr. and Mrs. Mac Katz (nee Hannah Budnitsky), Dollard Avenue, a daughter, Myra Faye, on May 8, at Herbert Reddy Memorial Hospital; sister of William, and Ghita Elaine; granddaughter of Mr. and Mrs. H. Budnitsky, Dollard Avenue; and of Abraham Katz, Lajoie Avenue, and the late Mrs. Ghita Katz.

CLASS IN COOKERY

CAKE DOUGH APPLE PIE

three eggs
one cup sugar
one-half cup oil
pinch salt
juice of one-half lemon
two and one-quarter teaspoons baking powder
pastry flour

Beat eggs and sugar. Beat in oil, and then, lemon juice and salt. Add the baking powder, then enough pastry flour to make a soft dough, suitable for rolling out. Do not beat, but cut in, the flour. Roll out until one-quarter-inch thick. Line a lightly-greased and floured pie-tin with the rolled-out dough. Over this, pour fresh-cut sliced apples, and sprinkle generously with sugar and some cinnamon. Then cover with remaining dough, sealing sides tightly. Perforate top with a fork. Bake in a 375-degree oven, for three-quarters of an hour, to an hour.

Mrs. E. Miller,
5626 Waverley Street, Montreal.

SWEET AND SOUR CANNED SALMON

one tin salmon
three large onions
one glass vinegar
one glass water
one-half cup sugar
one egg
salt and pepper to taste

Slice onions and boil with vinegar, sugar, water, salt, and pepper for one-half hour. Then add salmon and cook for five minutes. Drain off a little juice. Add beaten egg, then mix well.

Mrs. S. Willinsky,
155 Arlington Avenue, Toronto.

★

Sabbath Candles will be kindled on
Friday, June 13, at 8.12 p.m., D. S. T.
Friday, June 20, at 8.15 p.m., D. S. T.

★

Tammuz 1, 5712, falls on Tuesday, June 24, 1952

ISRAELI FOLK DANCES

(Continued from Page Nine)

a non-profit organization located at 1650 Broadway, New York. It is dedicated to developing the growth of music in Israel and to building the widest possible audience for Israeli artists and composers by means of recordings. Previous releases by the Foundation, acclaimed by press and public alike, consist of four collections of records available in both album and L. P. form. Titles are "Songs of the Defenders of Israel," "Songs of Hope," "Land of Israel," and "Oneg Shabbat," all recorded in Israel and manufactured in the U.S., on unbreakable vinyl.

A common cause of absenteeism in industry is a nervous disorder which may come from the individual's unsuitability to his job. He may be bored with his work or find it too difficult. A talk with the employees' counsellor or labor relations officer may help to place him in a more congenial job that can increase his value to the firm.

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CINNAMON SANDWICH BISCUITS

Mix and sift once, then sift into a bowl, 2 c. once-sifted pastry flour (or 1¾ c. once-sifted hard-wheat flour), 3 tsps. Magic Baking Powder, ¼ tsp. salt and ¼ c. fine granulated sugar. Cut-in finely 4 tbs. chilled shortening. Combine 1 well-beaten egg, ½ c. milk and ½ tsp. vanilla. Make a well in dry ingredients and add liquids; mix lightly with a fork, adding milk if necessary, to make a soft dough. Knead for 10 seconds on lightly-floured board and roll out to ¼" thickness; shape with floured 1½" cutter. Cream together 1½ tbs. soft butter or margarine, ¼ c. lightly-packed brown sugar, ½ tsp. grated orange rind and ½ tsp. ground cinnamon. Using only about half of the creamed mixture, place a small spoonful of the mixture on half of the cut-out rounds of dough; top with remaining rounds of dough and press around edges to seal. Spread biscuits with remaining creamed mixture and arrange, slightly apart, on greased cookie sheet. Bake in hot oven, 450°, about 12 minutes. Serve warm. Yield—16 biscuits.

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MONTREAL MEETINGS

• HEBREW FREE Loan Association will hold its forty-first annual meeting on June 16, at 8.15 p.m., at 2003 St. Lawrence Boulevard. William Levy, president, will be chairman. Elections. In 1951, 1,146 loans were advanced to the sum of $423,426; and repayment received was for $379,866.49. Other officers, Harry Gasco, Joseph Guttman, Ben. Beutel, Henry Nathanson, are also on the loan investment committee, with: Gordon Brown, Jacob Chananie, Philip Cohen, Sol. Fine, Harry Gordon, J. I. Kraminer, Mac Leibson, M. I. Moscovitch, Aaron Nirenberg, J. L. Sabbath, Berl Schwartz, Samuel Shiff, Alex J. Shiller, Hyman Shiller.

• CANADIAN FRIENDS of The Book "Lite" has as committee: Prof. Louis Ginsberg and Michael Garber, Q.C., honorary chairmen; Rabbis Dr. Harry J. Stern, S. Herschorn, Samuel Cass, Dr. Ch. Denburg, honorary patrons; Joseph S. Caplan, chairman; S. S. Gordon, Samuel L. Caplan; Mendel Ladsky, secretary; also: A. Anshel, Rabbi L. Baron, Mrs. H. Chasen, M. Ginsburg, Bernard Kahn, Mrs. R. Kurn, Mrs. R. Ladsky, G. Leopold, M. I. Mendelsohn, A. Nirenberg, Max Ram, I. Rabinovitch, M. Ravich, H. L. Rose, D. Rome, Louis Rosenberg, Dr. and Mrs. H. Rosenfeld, S. C. Sack, J. I. Segal, S. Silver, Dr. H. Soonabend, B. M. Weiner, M. Yagod. The committee will distribute the album on Lithuanian Jewry "Lite" which has been published in New York by an international committee established for a parallel purpose. The volume, which was edited by the late Dr. M. Sudarsky, runs to 2,000 volumes and is considered the standard compendium on the civilization of Lithuanian Jewry.

• CANADIAN Friends of the Hebrew University: Twenty radio stations in Canadian communities have consented to broadcast "Vistas Of Israel", made by the Israel Information Office as a series of 15-minute programmes on the growth of Israel, folk songs, the dance, theatre, art, travelogues, interviews with scientists, educators, statesmen. Allan Bronfman is the national president

• HOSPITAL OF HOPE tablet will be in appreciation of donors who have contributed $1,000 or over to the institution. On Sunday, June 15, at 2:30 p.m., there will be inspection and a social hour. Unit meeting on Monday, June 16, at 8:00 p.m., in: Tillie Cohen (Victory), at 4465 St Lawrence Boulevard, with Mrs B. Caplan as hostess. Unit meeting at 2:30 p.m. in: Henry Shuster, at the home of Mrs. O. Leckner, 4746 Maplewood Avenue, closing social and elections. Units meeting on Tuesday, at 8:00 p.m., are: Hershel Staviss, closing, at 1244 St. Catherine Street West, with Mrs. L. Goldenblatt as convener; Saibel Rubin and Abraham Blumenthal, closing and card party at 4459 St. Lawrence Boulevard, with Mesdames J. Vasilevsky, S. Sherman, H. Smith, B. Silverman acting as hostesses. Unit meeting at 1:00 p.m., is: Brotman Geyer, closing luncheon, at the home of Mrs. I. Rosen, 5866 McDonald Avenue. Unit meeting at 2:30 p.m. is: Mordecai and Essie Baker, visit to the Hospital, supervision of Mrs. S. Cohen, president.

• SHAAR HASHOMAYIM Synagogue, Rabbi Wilfred Shuchat: Junior Congregation president is Arthur Levitt; others, Gordon Wasserman; Maxine Strean, Michael Cape, Judy Ballon, Jacqueline Tafler; service supervisor, David Shapiro. At the national convention of the United Synagogue of America and the National Federation of Jewish Men's Clubs, in Boston, Mass., the Solomon Schechter Awards included a citation of honorable mention for this synagogue for the weekly bulletin. Fred Packer, a member of the Board, and vice-president of the Men's Association, accepted it.

• Dr. Henry I. Bolker, only son of Mr. and Mrs. A. Bolker, 5315 Snowdon Avenue, received a Ph. D. degree in absentia, from Yale University. He received his B. A. and M. A. degrees at Queen's University, in Kingston, Ont., with honors in biochemistry; and is doing research in organic chemistry at McGill University.

• NATIONAL COUNCIL of Jewish Women representatives at the Canadian Conference for Adult Education, in Montreal, were: Mrs. Joseph Leavitt, vice-president, and education chairman; and Mrs. Benjamin Robinson, national vice-president; of Montreal; and Mrs. E. R. Sugarman, national education chairman; and Miss Frances Pearl, executive director; both of Toronto, Ont.

• TIFERETH ISRAEL Congregation Junior Ladies Auxiliary met at the home of the president, Mrs. B. Plotnick, 5168 St. Urbain Street. Mesdames B. Shoot, A. Golub, L. Plotnick won the raffles. The hostess was assisted by Miss Roslyn Plotnick.

• FEDERATION of Rumanian Jews: Women's Division give-as-you-get dinner is at 7 p.m., on June 18, at 3874 St. Lawrence Boulevard. Books for the raffle of a dinner set are to be turned in; also dime-books. Conveners are: Mesdames N. Schwartz, B. Moyse, T. A. Harscovitch. Mrs. M. Miller is president.

• FIRST MESIFTA Raishes Cochma Sisterhood met at the home of Mrs. William Dobsinsky, 550 Outremont Avenue; co-hostess being Mrs. A. Bergrun. There was a meeting at the home of Mrs. A. Pincus, 1959 Clinton Avenue.

• SCHOOL Children's Milk Fund meeting is on Monday, June 16, at 8.15 p.m., at the Jewish Peretz School. H. Etcovitch, president, will be chairman.

• JEWISH Convalescent Home: Marcovitch and Selkneider Group, met at New Zacharias Synagogue. Mrs. D. Schneider presided. Mesdames B. Friedlander, S. Zinman, A. Goldberg, N. Finkel, N. Singer, L. Sperling, I. Opolsky, I. Cohen, B. Goldenberg, M. Landen, A. Adilman, W. Morenstein, R. Shalinsky, M. Steinberg, M. Tiger, H. Schneider, J. Maxur, Mr. and Mrs. M. Melnick were present. $29 was collected. Mrs. R. Shalinsky won the raffle, and gave a donation. Mrs. B. Friedlander turned in $10 she collected on a visit to Shawinigan Falls. The second anniversary closing dinner is on Monday, June 16, at 4459 St. Lawrence Boulevard; friends invited.

• SPANISH and Portuguese Synagogue: New members are: William Litvack, Louis Guttman, Sidney Axelrod, Isadore Myer, son of Mr. and Mrs. J. Wilansky, will be called to the Reading of the Torah on June 14. At the graduation of the Hebrew School, the Karen Hatarbut medal for excellence in the Hebrew language was presented by David Finestone, national secretary, to Moses Segal; the Alice Nancy and Abraham Rosenberg memorial medal for outstanding scholastic merit, by Philip Segal to Harvey Lazar; the Bina Goldsmith memorial award for attainments representative of the highest ideals of the Hebrew School, by Martin M. Goldsmith to Allan Fried; the award for meritorius school attendance, by Harry B. Fried to Alan Hockmitz. Mrs. Martin M. Goldsmith, vice-chairman of the board of education; Mrs. B. L. Cohen, president of the Sisterhood; J. Handman, president of the Man's Club, presented book awards to the following graduates: Allan Fried, Ariel Halpern, Alan Hockmitz, Harvey Lazar, Mark Rosenstein, Moses Segal, Bernard Skarf, Samuel Rosenberg, president of the congregation, and Lionel Segal, chairman of the board of education, spoke to the graduates, who were introduced by Lionel Kauffman, headmaster. Rabbi Solomon Frank delivered the blessing.

• KNIGHTS OF PYTHIAS: Lionel Kirsch Memorial Lodge Number 26, and Pythian Sisters, Calanthe Number One, entertained hospitalized veterans at Ste. Anne de Bellevue Hospital, with a performance of their "Continental Review". Mesdames W. Seligman, M. Soifer, I. Singer were soloists. Mrs. I. R. Prazoff was master of ceremonies. Mrs. J. Toplitsky wrote and directed the program, with: Mesdames Myer Kirsch, M. Smiley, W. Coleman, J. Gilbert, J. Aronovitch, G. Gozansky, B. Tissenbaum, B. Dolgy, S. Hyman, J. Katz, I. Goldenberg, J. Elman, S. Shugar. Myer Kirsch, of the Lodge, was in charge of refreshments.

• ADATH ISRAEL Synagogue, Charles Bender, Rabbi: Services, Friday, June 13, at 8 p.m.; Saturday, at 8.45 a.m. Teddy, son of Mr. and Mrs. Louis Shiff, will be called to the Reading of the Torah, on the occasion of his bar-mitzvah. Over 400 pupils of the school participated in the second annual field day of the Parent Teachers Association, at Molson Stadium. Winners were: Phyllis Liverman, Gregory Radler, Beverley Shaffer, Jack Rothenberg, Melvin Shtull, George Gate, Ian Fefergrad; Steven Segal, Dorothy Ross, Howard Steinberg, Joan Silver, Ernest Smith, Linda Wolinsky, Ross Sternberg; Charles Dalfen, Trina Lutter, Kenneth Frank, Sandra Winer, Paula Zuckerman; Jerald Nemiroff, Linda Tatner, Victor Glazer, Phyllis Adelson; Sorel Luterman, Toba Rabinovitch, Judy Arlin, Stephen Kisber; Barry Frank, Marion Goldbloom, Larry Lobel, Hilliard Lippman; David Bloomfield, Norman Sternthal, Ruth Lauter, Joseph Dubrofsky, Arthur Eidove. In charge of arrangements were: A. I. Codas, chairman; Miss Helen Berglas, J. Codas, Mrs. S. Goldstein, H. Hockenstein, H. Rafman, Mrs. Nathan Shuster, B. Sheinson, A. Tafler, H. Hoffman, physical education instructor; Nathan Shuster, executive secretary of the congregation.

• TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Services during the summer are on Friday, at 8.15 p.m., in the Community House, auspices of the Brotherhood. Over three hundred attended the picnic and field day, auspices of the Home and School Association. The committee was: Abe Izenberg, president of Home and School; Maurice Schwartz, Nathan Izenberg, Louis Cohen, Irving Solowey, Irving Bordo, Samuel Garfield, Reuben Ginsberg, Seymour Tissenbaum, Sidney Morris, Stanley Tucker, Meyer Schwartz, Abbey Sankoff, Leo Lobel, Jack Rubin, Arthur Lang, Harold Rittenberg, Hershell Lewis, Lewis Sherwin, Samuel Bross, Sidney Sundell, Henry Rosenberg, Mark Stein, Jack Carrick, William Hoffman, Gerry Chernoff, Gerry Levitan, Joseph Frankel, Gene Wertheimer, Dr. Meyer Goffman, Dr. Henry Shaffer. Prizes went to: Rose Anne Sankoff, Susan Cohen, Terry Cayne, Helene Hoffman, Judy Schwartz, Karl Kemberg, Sidney Bick, Meyer Gruber, David Engels, Nelson Myers, Robert Stein, Glen Springer, Ann Lobel, Donald Rubin, Robert Sinai, Minda Cummings, Isobel Marks, Jennifer Carrick, Jo-Anne Solowey, Ann Lang, Marilyn Sheinhart, Marilyn Solowey, Norman Shapiro, Marilyn Lavitan, Marilyn Cohen, Gerald Bucci, Frankie Friedman, Barbara Isenberg, Sandra Tilner, Sara-Lee Levitan, Stanley Garfield, Stephen Bordo, Robert Michaels, Lisette Sinai, Helene Bloch, Miriam Michaels, Ross Myers, Paul Bordo, Stephen Kerner, Donna Kerner, Rose Anne Engleberg, Sharon Soloway, Peter Lewis, Peter Millet, Mark Goldberg, Mort Marcovitch, Lorne Rosovsky, Steven Marcovitch, Robert Garfield, Allan Morris, Gerry Romaad, Howard Joy Lang, Elaine Sherwin, Susan Bach, Barbara Cohen, Arthur Ginsberg, John Wisenthal, Bobby Michaels, Ronald Torchin, Daniel Jassby, Michael Lessor. Adults who won prizes were: Lewis Shapiro, Arthur Lang, A. Ulman, Edmond Meyers, Rosalind Sundell, Bernice Cummings, Bernard Bercuson, Helene Heller, Joseph Manis, Mr. and Mrs. Edward E. Danson.

• MIZRACHI WOMEN: At the closing dinner, at Young Israel Synogogue, Mrs. J. Blanshay, president of the Council, presided. Mrs. Ezra Yallin, the guest speaker, was introduced by Mrs. L. Zabitsky and thanked by Mrs. I. Lieff. Mrs. Blanshay, Mrs. H. Kramer, treasurer; and Mrs. H. Cooperman, secretary, reported. Mrs. H. Albin played the piano. Certificates of merit were presented by Mrs. M. Stern, on behalf of the Council, to: Mesdames B. Hirshfield, H. Cooperman, M. Garmaise, B. Diamond, A. Liquornick, C. Silber, J. Bloom, B. Gold, J. Deitcher, L. Deitcher, J. Isenberg, J. Chananie, A. Dobrofsky, M. Erlich, A. Kanterovitch, L. Ratner, H. Epstein, I. Shawl, H. Elman, K. Zorgo, A. Katz, E. Rothschild, A. Cohen, S. Cohen, J. Cryar, M. Ekain, H. Zalkind, J. Pellatt, L. Zabitsky, P. Eltes, P. Lerner, M. Sand, Misses Doris Grover, Ita Hershcovich, Freda Richler. Officers are: Mesdames M. Stern, M. Wigdor, J. Chananie, E. Kauffman, S. Delitsky, L. Sapack, S. Schwarzbein; J. Blanshay, president; W. Schecter, J. Richler, B. Lechter, S. Cohen, P. Eltes; Mesdames H. Kramer, H. Cooperman, M. Neuer, I. Lieff, E. Goldberger, J. Levitt, B. Resnick, M. Star, L. Carobow, S. Roth, L. Zabitsky, B. Lechter, J. Roxer, M. Stern, L. Krasnitz, A. Katz, B. Mestel, J. Bloom, J. Davis, A. Malina, S. Saltzman, Miss Freda Richler. The Council meets on Monday afternoon, June 16, at 5402 Park Avenue. Shloma Avigdor Lieff Chapter closing meeting is on Tuesday evening, June 17, at the home of Mrs. E. Goldberger, 855 Dollard Avenue. Senior Chapter met at the home of Mrs. E. Richler, 5325 Jeanne Mance Street. M. Itkin, 4066 de Bullion Street, won the raffle of a set of bankers, with ticket Number 2994.

• HADASSAH Chapter meeting Monday, June 16, at 2.30, is: North End, closing, at the home of Mrs. M. Cohen, 595 Bloomfield Avenue. Chapters meeting Monday, at 8.30, are: Eta Cohen, closing tea, at the home of Mrs. G. Chodosh, 5233 Jeanne Mance Street: Judith, closing event, at 5101 Esplanade Avenue, with Mrs. K. Selinger, president, in charge.

• BOY SCOUTS: Mount Royal Y. M. H. A. Troop held its annual parent night program. Stanley Rabinovitch, Scoutmaster, presented a book to Arthur Zaitlin, for being the best all-'round recruit of the year; and an award to Troop Leader Irving Rabinovitch, his brother, for being the best all-'round Scout of the year. H. R. Mountney, District Commissioner, invested Patrol Leader Martin Rosenberg into the "bronze arrowhead patrol", for completing a training course, which makes him eligible to work in the "silver arrowhead patrol", the highest award for leadership a Boy[illegible] can earn. District Commissioner Phil. Zukerman was made an honorary member of the troop. Leon Frankel is assistant Scoutmaster. This troop participated in the Northern District Scout display at Rockland Park. Other Jewish troops were: Neighborhood House, led by Morton Hirsch; Fairmount, Kurt Bronner, assisted by Abe Abramovitch; Adath Israel, Leon Friedman, assisted by his brother, Seymour Friedman. Three hundred Scouts and Cubs participated. Phil. Zukerman and R. Wade, district Scoutmasters, were in charge. Alderman Alex Acres, representing the Mayor of Outremont; Major-General A. E. Walford, Metropolitan commissioner; Earle T. Moore, president, Montreal Council of Boy Scouts; Mr. Mountney, district commissioner; and Bill Leeson, Northwestern District commissioner, were present. Alec Fleming directed the Scout Band. There was a demonstration of Scout work, the first of its kind held in Outremont since the war.

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Social Notes — Toronto

Mr. and Mrs. Earl Frimeth, formerly of 31 Austin Terrace, have taken up new residence at 111 Dell Park.

Mr. and Mrs. A. Amabile, of Buffalo, N. Y., visited Mr. and Mrs. Harry Lucatch, 482 Atlas Avenue.

Mr. and Mrs. J. Sperling, Vaughan Road, have visited them their daughter, Mrs. Robert A. Nusbaum and son, Daniel, of Los Angeles, Cal., for several weeks.

Here for the marriage of Miss Adele Sheila Lyons, daughter of Mr. and Mrs. H. Labovitz, 754 St. Clair Avenue West, to Morris Hock, son of Mr. and Mrs. M. Hock, of White Rock, B. C., at Shaarei Shomayim Synagogue were: Mr. and Mrs. J. J. Brenner, of Dorchester, Mass.; Mr. and Mrs. Sam. Hock, of Ottawa; Mr. and Mrs. Max Switzer, of Pembroke; Mr. and Mrs. S. Lebow, of Guelph; Eli Sackleve, of Chicago, Ill.; Mrs. Fanny Cohen, of Los Angeles, Cal.; Mrs. M. Hock, of Biggar, Sask.; Mr. and Mrs. Jerome Balas, of Mount Clemens, Mich.; and Mrs. Fanny Marks, of Glasgow, Scotland.

Mrs. J. Berenbaum and son, Joe, formerly of 128 Barton Avenue, have taken up new residence at 78 Lynnhaven Road.

Mr. and Mrs. W. B. Howard, 76 Shelborne Avenue, were in Montebello, Quebec, for the Mutual Life Assurance of Canada convention.

Dr. and Mrs. Norman Kalant, of Montreal, Que., visited her parents, Samuel Cohen, Q.C., and Mrs. Cohen, Cheritan Avenue; and his mother, Mrs. I. Kalant, Eglinton Avenue East, for several days.

Here for the bar-mitzvah of Martin, son of Mr. and Mrs. J. B. Lebotte, 51 Dunlop Road, who was called to the Reading of the Law at Holy Blossom Temple, were: Dr. Barney Myers, of Plainfield, N. J.; Mr. and Mrs. D. Burack, and Mr. and Mrs. E. Taxin, of Philadelphia, Pa.; Mr. and Mrs. A. Miller, and Mr. and Mrs. L. Kirsch, of Montreal, Que.; and Mr. and Mrs. D. Kots, of Chicago, Ill.

Miss Kayla Mitchell, of Beverley Hills, Cal., spent a few days visiting her uncle and aunt, Mr. and Mrs. Joseph Blumenthal, Lauder Avenue.

Mr. and Mrs. J. John Shulman, 309 Richview Avenue, have arrived in Paris, France, from Rome, to spend two weeks, after which they will fly to London, England, where Mr. Shulman will attend the International Accounting Congress as a delegate of the Ontario Institute of Chartered Accountants.

Mrs. R. L. Zien, of Vancouver, B. C., is visiting her sisters, Misses Bessie, Minna, and Rose Livingstone, Frontenac Arms Hotel, for the summer.

Mr. and Mrs. A. H. Lang, 98 Braemore Gardens, attended the Mutual Life Assurance of Canada convention in Montebello, Quebec.

Here for the marriage of Miss Claire Castor, daughter of Dr. and Mrs. J. B. Castor, 136 Ava Road, to Bernard Jafine, son of Mr. and Mrs. C. M. Jafine, 183 Humbercrest Boulevard, on Sunday, June 15, are: Mr. and Mrs. I. Bernstein, Mrs. E. Perlman, and Mr. and Mrs. B. Bernstein, of Montreal, Que.; Mr. and Mrs. L. Shuster and daughter, Roslyn; H. Shuster, and Mr. and Mrs. Z. Castor, of New York; and Mr. and Mrs. R. Castor, of Hamilton.

Saul Berlin, 220 Lawrence Avenue West, was in Montreal, Quebec, for the marriage of Miss Helen Gottheil, daughter of Mr. and Mrs. Norman Gottheil, to his nephew, Cyril Berlin, son of Mr. and Mrs. Felix Berlin, all of Montreal.

Mr. and Mrs. I. Cohen, 110 Fairholme Avenue, had visiting them Mr. and Mrs. A. Amabile, of Buffalo, N. Y.

Mr. and Mrs. Jack Filman, formerly of 128 Barton Avenue, have moved to 78 Lynnhaven Road.

Rabbi Reuben Slonim, 414 Palmerston Boulevard, will be in Cleveland, Ohio, for the fifty-second annual convention of the Rabbinical Assembly of America from June 23 to June 26.

Mr. and Mrs. Max Bliman and children, Julius and Marilyn, 107 Brunswick Avenue, were in Detroit, Mich., for the bar-mitzvah of Sheldon, son of Mr. and Mrs. H. Lefler.

Mr. and Mrs. Jack Iron, and Mort. Green, Mrs. Iron's brother, 45 Indian Road Crescent, spent a few days in Montreal, Quebec, visiting friends and relatives. Mr. and Mrs. Iron celebrated their fifth wedding anniversary there.

Saul Rabino, of Los Angeles, Cal., artist, is visiting Mr. and Mrs. L. Goldberg, Beverley Street, after spending several months in Israel.

Mrs. H. Landsberg, 1060 Shaw Street, visited her son and daughter-in-law, Mr. and Mrs. Henry Landsberg, of Houston, Texas, for several weeks, on the occasion of the birth of her granddaughter, Cheryl.

Mr. and Mrs. Arthur Kay and son, Jerry, of Bakersfield, Cal., are visiting her mother, Mrs. Harry Harris, 6 Carling Avenue, for the summer, and will be present at the marriage of her niece, Miss Toby Harris, daughter of Mrs. Sarah Harris, 126 Euclid Avenue, to Manny Ross, son of Mr. and Mrs. A. Ross, 186 Claremont Street, on June 22, at Shaw Street Synagogue.

Mrs. L. Bliman, 107 Brunswick Avenue, was in Detroit, Mich., for the bar-mitzvah of Sheldon, son of Mr. and Mrs. H. Lefler, of Detroit.

Mr. and Mrs. Frank Miller, 1601 Bathurst Street, were hosts at a dinner party in honour of Miss Bonita Bregger, daughter of Mr. and Mrs. Joseph Bregger, of Buffalo, N.Y., and Henry Norbert Silberstein, 107 Holland Park Avenue, son of the late Dr. and Mrs. Frederick Silberstein, who will be married on September 7, at Beth Sholom Synagogue. Mr. and Mrs. Joseph Bregger, Mr. and Mrs. Melvin Bregger, and Mrs. David Bregger, all of Buffalo, N.Y., were guests.

Mrs. M. A. Korne, 33 Ridge Hill Drive, was hostess to forty guests at a dinner for Miss Bonita Bregger, daughter of Mr. and Mrs. Joseph Bregger, of Buffalo, N.Y., fiancee of Henry Norbert Silberstein, 107 Holland Park Avenue, son of the late Dr. and Mrs. Frederick Silberstein. The honouree wore a strapless sheer wool dress, trimmed with rhinestones, and having a matching jacket. Mrs. Korne presented her with a service for six in china dinnerware. Vari-coloured flowers and pink lighted tapers decorated the table. The marriage will take place on September 7, at Beth Sholom Synagogue.

Mesdames M. Hoffman, Prince Charles Drive; L. Silver, of London; S. Nightingale, Spadina Avenue; H. Starkman, Shaw Street; and P. Shlenger, Shaw Street, were hostesses at a miscellaneous shower at Murray House, to honour Miss Helen Lajchter, daughter of Mr. and Mrs. B. Lajchter, 44 Rosholme Road, whose marriage to Jack Granbaum, Shaw Street, takes place on June 22, at Machzikel Bnai Israel Synagogue. There were forty guests. The honouree wore a navy-blue crepe dress trimmed in white pique, with matching stole, and corsage of red roses. Vari-coloured seasonal flowers, and white lighted tapers were arranged on the bride's table. Mrs. M. Kam and Mrs. S. M. Hoffman, of Hamilton, were guests.

Mrs. L. Wilton, 900 Eglinton Avenue West, and Miss Shirley Castor, 1390 Avenue Road, were hostesses at a luncheon in Simpson's Arcadian Court, for Miss Claire Castor, daughter of Dr. and Mrs. J. B. Castor, 136 Ava Road, whose marriage to Bernard Jafine, son of Mr. and Mrs. C. M. Jafine, takes place on June 15, at Hebrew Men of England Synagogue. The following guests were present: Mesdames B. Bernstein, of Montreal, Que.; R. Castor, of Hamilton; N. Castor, Dufferin Street; Miss Thelma Castor, Ava Road; and Miss Micki Katz, Dundas Street West. The honouree wore a grey quilted silk cocktail dress, fashioned with low neckline, tiny sleeves, and full skirt; with corsage of red roses. An arrangement of mixed flowers, and pink lighted tapers were on the table.

Leonard Allen, son of Mr. and Mrs. Jack Nelman, 328 Glenholme Avenue, was called to the Reading of the Law at Apter Centre. He is the brother of Stephen; grandson of Mrs. Ben Cohen, 234 Markham Street; and of Mr. and Mrs. J. Birnbaum, 22 Nassau Street. At a luncheon following, in the Centre, the hostess received one hundred and thirty-five guests. She wore a blue linen afternoon dress, trimmed in lace which was embroidered with rhinestones; also a white and navy-blue straw hat, and navy-blue accessories. The grandmothers assisted, Mrs. Ben Cohen, in a navy-blue crepe dress, trimmed in white beading, with white straw hat; and Mrs. J. Birnbaum, wearing a green sheer dress, having green beaded trimming, with natural-colour straw hat. Leonard made a speech. A variety of flowers adorned the table.

Myron, son of Mr. and Mrs. M. Goldman, 155 Everden Road, was called to the Reading of the Law at Beth Sholom Synagogue. He is the brother of Harold; grandson of Mr. and Mrs. D. Zeldin, 78 Belgravia Avenue. At the luncheon following, in the Synagogue, Mrs. Goldman received one hundred guests. Her navy-blue and white shantung dress, having a matching jacket, was worn with white straw hat, navy-blue and white accessories, and corsage of pale pink roses. Mrs. D. Zeldin, grandmother of the bar-mitzvah, assisted, in a tan linen dress, with matching jacket; also a white straw hat, white accessories, and corsage of Tea roses and purple sweet peas. Myron made a speech. Max Goldman, Glen Cedar Road, was master of ceremonies. Arrangements of vari-coloured flowers decorated the tables. An open house was held at home afterward. Mrs. O. Chasen, of Buffalo, N. Y., was a guest.

Miss Ruth Hoffman, daughter of Mr. and Mrs. Ben Hoffman, 10 Kirkland Boulevard, whose marriage to Herman Gorelick, son of Mrs. F. Gorelick, of New York, takes place on June 22, at Shaarei Shomayim Synagogue, was entertained at a personal shower by Mrs. Max Kirsh, 290 Glenholme Avenue, at her home. Twenty guests were present. The hostess wore a navy-blue crepe dress, having a round neckline, three-quarter-length sleeves, and straight skirt. Mrs. Hoffman was in an oxford-grey two-piece crepe dress-suit. Miss Mildred Hoffman, the bride-elect's sister, assisted, in a navy-blue taffeta dress, cut with high neckline, three-quarter-length sleeves, and accordion-pleated skirt. The honouree wore an egg-shell-coloured linen dress, fashioned with off-the-shoulder neckline, and slim skirt; also a matching jacket, having a stand-up collar, and three-quarter-length sleeves. Pink lighted tapers were on the table.

Miss Dorothy Bot, daughter of Mr. and Mrs. H. Bot, 207 Strathearn Road, whose marriage to Irving Herman, son of Mr. and Mrs. E. Herman, 61 Lyndhurst Avenue, takes place on September 9, at Beth Sholom Synagogue, was entertained at a luncheon in the Fiesta Room of the Prince George Hotel, by the groom-elect's mother. Receiving one hundred and forty guests, the hostess wore a grey silk shantung afternoon dress, trimmed in black, with pink straw hat, matching accessories, and mauve orchid corsage. Mrs. Bot was in a two-piece, egg-shell-coloured silk shantung dress, with matching hat, black accessories, and mauve orchid corsage. The honouree had on a navy-blue organza dress, made with white embroidery, and fashioned with off-the-shoulder neckline, and full skirt; also a navy-blue straw picture hat, white accessories, and white orchid corsage. Mixed flowers, and pink lighted tapers, were arranged on the tables.

Miss Frances Rodney, daughter of Mr. and Mrs. J. Rodney, 101 Major Street; and fiancee of Albert Lando, son of Mr. and Mrs. J. Lando, 128 Lennox Street, was entertained at a miscellaneous shower at Murray House, by her mother and the groom-elect's mother. There were one hundred and forty-five guests. Mrs. Rodney wore a navy-blue sheer dress, having a low V-neckline, three-quarter-length sleeves, and draped skirt, inset at the side with accordion pleating; and corsage of red roses. Mrs. Lando had on a black sheer dress, designed throughout with red roses, and cut with a sweetheart neckline, three-quarter-length sleeves, and full skirt; with corsage of red roses. The honouree was in a black nylon cocktail dress, made with high neckline, three-quarter-length, large puffed sleeves, and full skirt, with corsage of pink and white roses. Assisting in receiving were: Mesdames A. Duke, 123 Major Street, the bride-elect's grandmother; Sam. Kochberg, 22 Brunswick Avenue; Vern Kochberg, 6 Allenvale Street; and O. Kochberg, 2374 Eglinton Avenue West. Roses in various colours, sweet peas, snapdragons, and pink lighted tapers composed the table decoration. The marriage will take place on November 23.

Miss Ruth Gruber, daughter of Mr. and Mrs. J. Gruber, 672 Queen Street West, whose marriage to Philip Berger, son of Mr. and Mrs. M. Berger, 72 Barton Avenue, take place on September 7, at Murray House, was entertained at a cocktail dinner at the Mutual Club, by the groom-elect's mother. Receiving sixty guests, the hostess wore a black and white print dress, trimmed in black taffeta, and having a high neckline, three-quarter-length sleeves, and panel of accordion pleating in the skirt; with corsage of red roses. Mrs. Gruber was in a lilac-coloured crepe dress with yoke-effect in lace, three-quarter-length sleeves, and straight skirt, with corsage of yellow roses. Assisting were: the groom-elect's sister, Miss Eleanor Berger, in a grey corded nylon and cotton dress, with black patent leather belt and buttons, and corsage of red roses; the bride-elect's sister, Mrs. J. Graff, Queen Street West, in a navy-blue sheer cocktail dress, and corsage of red roses; the bride-elect's grandmother, Mrs. J. Gruber, 17 Rossmore Road, in a navy-blue crepe dress, with corsage of red roses; and the groom-elect's grandmother, Mrs. I. Alpern, of New York, in a navy-blue crepe dress, with corsage of pink roses. The honouree had an a navy-blue Chinese-crepe cocktail dress, fashioned with off-the-shoulder neckline, trimmed in white eyelet, and full skirt, with white gardenia corsage. The dinner took place by candlelight. Mixed seasonal flowers adorned the bride's table.

ENGAGEMENTS

Mr. and Mrs. C. Goodman, 14 Carlyle Street, announce the engagement of their daughter, Dorothy, to Benjamin Valdermir, son of Mr. and Mrs. R. Valdermir, 271 Markman Street.

Mr. and Mrs. Ben Steinberg, 141 Elm Ridge Drive, announce the engagement of their daughter, Roselyne, to Alan Federman, son of Mr. and Mrs. Myer Federman, 87 Major Street.

Mr. and Mrs. B. Katz, 586 Dundas Street West, announce the engagement of their daughter, Laura, to Harold Castor, son of Dr. and Mrs. J. B. Castor, 136 Ava Road.

Mr. and Mrs. H. Bot, 207 Strathearn Road, announce the engagement of their daughter, Dorothy, to Irving Herman, son of Mr. and Mrs. E. Herman, 61 Lyndhurst Avenue. The marriage will take place on September 9, at Beth Sholom Synagogue.

Mr. and Mrs. H. Light, 29 Wells Street, announce the engagement of their daughter, Minnie, to David Rosenaweig, son of Mr. and Mrs. M. Rosenaweig, 235 Grace Street.

APPROACHING MARRIAGES

Mr. and Mrs. Aaron Sokolsky, 494 Markham Street, announce the approaching marriage of their daughter, Florence, to Harry Wasserstein, son of Mr. and Mrs. A. Wasserstein, 48 Cameron Street, to take place on Sunday, June 15, at five o'clock, at Murray House, with Rabbi Judah Washer officiating.

Mr. and Mrs. Bea Hoffman, 10 Kirkland Boulevard, announce the approaching marriage of their daughter, Ruth, to Herman Gorelick, son of Mrs. F. Gorelick, of New York, to take place at four o'clock, on Sunday, June 22, at Shaarei Shomayim Synagogue, with Rabbi Judah Washer officiating.

The approaching marriage of Miss Toby Harris, daughter of Mrs. Sarah Harris, 126 Euclid Avenue, to Manny Ross, son of Mr. and Mrs. A. Ross, 186 Claremont Street, takes place on Sunday, June 22, at half-past five o'clock, at Shaw Street Synagogue, with Rabbi David Monson officiating.

Dr. and Mrs. J. B. Castor, 136 Ava Road, announce the approaching marriage of their daughter, Claire, to Bernard Jafine, son of Mr. and Mrs. C. M. Jafine, 183 Humbercrest Boulevard, at five o'clock, on Sunday, June 15, at Hebrew Men of England Synagogue, with Rabbi E. Schild officiating.

BIRTHS

Born, to Mr. and Mrs. Frank Garber, formerly of Montreal, Que. (nee Hazel Simon), 11 Tarlton Road, on May 25, at Toronto Western Hospital, a son, Allan David; brother of Roberta and Simon John; grandson of Mrs. S. Simon; and of Mrs. E. Garber, both of Montreal.

Born, to Mr. and Mrs. A. Orbach (nee Edith Penner), 28 Russel Street, on May 24, at Women's College Hospital, a son, Robert Michael; grandson of Mr. and Mrs. I. Dale, Vesta Drive; and of Mr. and Mrs. J. Penner, Huron Street.

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TORONTO MEETINGS

• UNITED Zionists-Revisionists mass meeting, at Massey Hall, on Sunday, June 15, at 8.30 p.m., presents Menachem Begin, leader of Israel's Herut party, and former leader of the Jewish underground army, Irgun Zvai Leumi, as guest speaker. H. Abella is president. The Committee is: Sam. Shainhouse, Harvey Lister, Harry Mann, Nathan Silver, Mrs. Nathan Silver, Leo Goldfarb, J. Goodbaum, M. Meiotek, H. Frimmerman, Mrs. H. Frimmerman, F. B. Hubert, Louis Shainhouse, Ralph Fromer, S. Wolinsky, H. Jama. On Monday, June 16, at 7.00 p.m., a dinner at Shaarei Shomayim Synagogue will honour Mr. Begin. Tickets from Mrs. N. Silver, RE. 9299.

• UNITED JEWISH Appeal: The total amount pledged as of June 9, is $1,109,705, an increase of six percent over the total raised from the same pledges last year. A large number of cards is still uncovered. The following are outstanding chairmen of the trades and professions division of the United Jewish Appeal of Toronto who have already exceeded last year's total for their groups: Joseph Mumpel, Gordon Mendler, Harold S. Kaplan, Harry Gutofsky, Irving Shapit, Max Olanow, George Shnier, Ben Biback, Albert Shifrin, Manny Brown, Samuel Keyfetz, Alfred S. Silverman, Dr. Fred Stulberg, Dr. John Ackerman, Harry L. Baker, Archie Hasen, William Engle, Sidney Hurwich, Jack Kamin, Harvey Waldman, Oscar Shainhouse, Louis Saylov, Harry Garfinkel, Louis Lunsky, Howard Garfield, Marvin Langer, Louis Goodman, Jack Kirzner, A. Ross Oelbaum, William Zimmerman, Philip Tarnow, Morris Orenstein, Louis E. Ball, Abe Bergson, Dr. Ira Pollock, Dr. Louis J. Harris, Dr. Nathan Rosen, Louis Muchnick, Isadore Schwartz, Louis Frankel, Fred Harris, Marshall Jubas, Harry Eisen, Jr.; Harry Pullan, Albert Mandelbaum, Ben Wortzman, Avie Bennet, Israel Shopsowitz, Tom Brown, Ben Winbaum, Dr. Albert Rose, Charles Frileck, Benjamin Gottlieb, Miss Faigie Nightingale, J. Barney Goldhar.

• HADASSAH closing tea in aid of Youth Aliyah, at the home of Mrs. A. R. Oelbaum, Rosemary Lane, was convened by Mrs. Alex Samuels and Mrs. Samuel Factor. Assistants were: Mesdames Benjamin Hillman, Harold Farber, Louis [illegible], Frank A. Levy, Louis Bell, Jack Kamin, B. Lester, Jack Sibulash, L. H. Saltzin, Joseph E. Tarshis. Mrs. Philip Lewis, elected Youth Aliyah convener for the coming season, was an honoured guest. Tel-Aviv Chapter fashion show and garden party, at the home of Mrs. S. F. Samuels, 4 Walmer Road North, is on Tuesday, June 17, from 2 to 6 p.m., convened by the president, Mrs. R. Krugel, Mrs. Samuel Rotenberg, Mrs. Harry Smith; every one invited.

• MIZRACHI Minnie Ettin Chapter closing meeting was held at the home of Mrs. N. Schwartz, 510 Palmerston Boulevard. Mrs. S. Kamiker, treasurer, and Mrs. H. Horn, secretary, read reports. The hostess was assisted by, Mesdames M. Kurtz, president; R. Tarshis, S. Kamiker, M. Swartz, B. Schwartz.

• GRAND ORDER of Israel Ladies Auxiliary executive met at the home of Mrs. J. Brontman, 61 Rusholme Park Crescent, with Mrs. S. Freeman, vice-president, presiding. At Radomer Hall, Mrs. A Sonenberg, president, presided. The closing dinner, on June 16, at Borochov Centre, is convened by Mrs. W. Wiener.

• BLUE STAR Young Ladies closing dinner and social evening was convened by Mrs. M. Staiman. The retiring executive is: Mesdames N. Hennick, J. Freedman, R. Nester, H. Greenberg, M. Staiman, S. Sidlofsky, H. Brodsky, A. Kamin, R. Pettle.

• SONS OF DAVID Ladies Auxiliary closing meeting was at the home of Mrs. H. Eisenberg, 94 Oakwood Avenue. The raffle of a plastic tea set, donated by Mrs. M. Gulko, was won by Mrs. J. Adler. Mrs. H. Title and Mrs. I. Kravitz assisted. Mrs. E. Greenberg is president. Mrs. H. Title, 881 Shaw Street, is holding open house on June 22, in honour of her son and daughter-in-law, Mr. and Mrs. I. Title, who are leaving shortly to take up residence in England.

NOTICE

Organization news which reaches the Toronto office of the Review on Monday of each week is ensured of publication. After that, publication in the current week can not be guaranteed. If your news does not appear, find out why.

• YESHIVA TORATH Chaim Ladies Auxiliary annual donor dinner is on Sunday, June 15, at 6 p.m., at the home of Mrs. I. Zernitsky, 423 Markham Street. The hostesses are: Mesdames A. A. Price, M. Priemer, I. Cooperberg, H. Layefsky, D. Goodman, E. Saxe, I. Zernitsky, L. Dachs.

• PIONEER WOMEN Goldie Myerson Club celebrated their eighteenth anniversary at 110 St. George Street, convenership of the following committee: Mesdames C. Krakower, R. Zweig, A. Rajesky, D. Balshin, E. Borovoy, H. Krongold, B. Spivak. $500 was raised from "Register Your Face Week" for needy institutions. Mrs. S. Bocknek spoke on the origin and history of the club. Officers elected previously were: Mesdames D. Israelson, chairman; S. Bocknek, A. Rubin, B. Shapiro, E. Pike, A. Fox, D. Balshin, B. Harris, A. Rajesky, E. Borovoy, G. Shatz. Mrs. D. Spivak was hostess for the evening.

• The following are planning a tea to raise funds for charity on Monday, June 16, at the home of Mrs. S. Salsberg, 69 Cecil Street, from 2 to 10 p.m.: Mesdames G. Pearl, Palmerston Avenue; S. Arbus, Bellevue Avenue; R. Bluestein Cecil Street; M. Bloomenstein, Howland Avenue; M. Chaplin, Cecil Street; I. M. Korolnek, Roxton Road; L. Onrot, Markham Street; D. Ochs, D'Arcy Street; R. Rachlin, Palmerston Avenue; R. Rosen, Augusta Avenue; D. Ress, Shaw Street; H. Rubenstein, Palmerston Avenue; S. Salsberg, Cecil Street; S. Solish, Crawford Street; O. Starkman, Baldwin Street; A. Tanenbaum, Maria Street; C. Troister, Palmerston Avenue; M. Winter, Rusholme Road; S. Wortsman, Palmerston Avenue.

UNVEILINGS

The unveiling of a monument to the memory of the late Louis Stomen will take place on Sunday, June 22, at 12:00 noon, at Sons of David M.B.S. Cemetery, Bathurst Lawn Memorial Park. Friends and relatives are asked to attend. Cars will leave from Orange Hall, College and Euclid Streets, at 11:30 a.m.

DEATHS

David Davidson, 343 Eglinton Avenue East, died on June 6, at the age of sixty-eight. He is survived by his wife, Mrs. Bessie Davidson; a son, Lloyd, of Columbus, Ohio; three daughters, Mrs. S. Lean (Lillian), 620 Briarhill Avenue; Mrs. S. Posner (Ruth), 2550 Bathurst Street; Miss Lenore Davidson, 343 Eglinton Avenue East; and four grandchildren, Douglas and Robert Davidson; and Ralph and Barbara Lean. Funeral services were held from Beth Hamidrash Hagadol Synagogue, with Rabbi Reuben Slonim officiating. Interment in Dawes Road Cemetery. Shiva at 343 Eglinton Avenue East.

All news and advertising material this week due to lack of space, will be run in next week's issue.

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ADVERTISING PIONEER

(Continued from Page One)

ters concerning public welfare." When he retired he dissolved the firm and turned the business over to his subordinates who continued it under the name of Foote, Cone & Belding.

The Lasker Foundation was perhaps best known to the public through its annual awards in the fields of mental hygiene, public health, planned parenthood and medical journalism, says the New York Times. Pioneers in these fields have been among those honored with cash prizes of from $500 to $2,500 each year.

The awards sponsored in public health administration and medical research through the American Public Health Association were started in 1946. Five awards have been made annually in these fields. The awards for mental hygiene were established in 1944 and have been administrated by the National Committee for Mental Hygiene.

Mr. Lasker married three times. His first wife was Flora Warner, whom he married in 1902. She died in 1936, leaving three children -Mary (Mrs. Leigh Block), of Chicago; Edward Lasker, of Hollywood; and Frances (Mrs. Sidney F. Brody), of Cincinnati. Mr. Lasker married Doris Kenyon, actress, in 1938, but they were divorced the next year. In 1940 he married Mary Woodard Reinhardt.

Mr. Lasker is survived, in addition to his wife and three children, by two sisters, Mrs. Samuel Rosensohn and Miss Loula Lasker, both of New York City, and four grandchildren.

Albert D. Lasker, advertising executive and former chairman of the United States Shipping Board, left his estate in equal shares to his widow, Mrs. Mary Woodard Lasker, and the foundation that they established for the promotion of health through medical research. In his will he said he was making no provision for his children or for his grandchildren, "for the reason that they are already amply provided for and my failure to make provision for them is done with my children's full knowledge and approval."

The will named Mrs. Lasker as sole executor and gave her wide discretionary powers. Mrs. Lasker receives half of the residuary estate and also bequest of $100,000 which she "may distribute among such persons in my or her employ at the time of my death, including household employes, or to such persons who have performed services to me or to her and in such amounts as she shall determine . . ."

The will directs that if such distributions are not made within six months of Mr. Lasker's death, the remaining principal is to be paid to the Albert and Mary Lasker Foundation, Inc., 405 Lexington Avenue, which receives the other half of the residuary estate.

About the foundation Mr. Lasker wrote; "It has been my belief that a permanent endowment should not be created but that the funds and other assets of the foundation should be expended for the charitable purposes for which it was created, as promptly as the board of directors may accomplish that end and still achieve to the maximum such charitable purposes."

Mr. Lasker expressed the hope that the directors would fully liquidate the fund within a period not exceeding twenty years. The fund makes annual awards in the fields of mental hygiene, public health, planned parenthood and medical journalism.

Mr. Lasker left $50,000 each to his two sisters, Mrs. Etta Rosensohn of 135 Central Park West and Loula Lasker of the Pierre Hotel, and to Dr. Robert F. Loeb, a friend, of 950 Park Avenue. He also left $25,000 each to his sister-in-law, Mrs. Alice Woodard Fordyce of Katonah, N. Y., and to "my dear friend" Maj. Gen. William J. Donovan of 4 Sutton Place, former head of the Office of Strategic Services. Mr. Lasker directed that all estate and inheritance taxes on the specific bequests be paid out of his general estate.

In naming his widow sole executor, Mr. Lasker said: "No person or corporation dealing with my executrix shall be required to see to the application of any property paid or delivered to her, or to inquire into the expediency or propriety of any transaction or authority of my executrix to enter into such transaction."

He further directed that "no bond or other security shall be required to be given by my executrix or by an executor acting hereunder by any court or judge in any jurisdiction for any reason or purpose whatsoever."

WHAT IS A JEWISH COMMUNITY?

(Continued from Page Eleven)

nancial federation plan has since 1900 been a characteristic of Jewish philanthropy in America. They "have been pioneers in the field."

The following comment is also in point:

"The joint appeals by Jewish charities have always increased the total given by the community. When the appealing power of all benevolent activities is leveled against each communicant he seems to give more than when that appeal comes in twenty or fifty different envelopes . . .

"When Jewish experience is cited non-Jewish agencies say, 'Jews are different.' But here again the answer is experience. When the two non-Jewish, non-Catholic relief agencies of Chicago combined to describe the whole of their work and the whole of their needs, their relief fund jumped in the first year from $140,000 to $250,000.

"The lesson in this for a clearing house of appeals is that clearing and centering pictures of need gives the public a truer impression and stimulates a more genuine and more personal interest. But it is the massing of information about needs, and not the massing of names on a letterhead or a contributing list, that provides this effect."

Jewish philanthropy in dollars and cents—a material evidence of Jewish community life—has been put very succinctly in a recent volume by F. Emerson Andrews: "Total Jewish giving for philanthropic purposes in 1948 may have exceeded $250 million or perhaps $50 per capita. This is substantially above estimates for the whole population."

"The Kehillah idea—that is, organized Jewish life with a Jewish community as its basis—is deeply rooted in Jewish tradition and in Jewish experience," observed Harry Sackler (who was administrative secretary of the Kehillah of New York) in an article descriptive of that organization. The organization was an attempt to legislate in behalf of the Jews of New York City in the promotion of a number of functions. Representation was by means of neighborhoods, central organizations, and various types of local organizations. One product was the "Jewish Communal Register," which brought together considerable material relating to the Jewish population of the city, its religious, educational, recreational, cultural, economic, mutual aid, philanthropic, correctional, and research agencies, as well as national agencies having New York City constituencies.

The following is a further reference to the New York Kehillah as fulfilling a community need: "In 1906 the more self-conscious Jews of New York recognizing that the old community agencies were no longer adequate to control the moral life of the vast Jewish population, that the various Jewish communities and agencies in New York did not know one another and were not known by the Americans, realizing the value of organization both for the regulation of their community life and as a power for influencing American opinion and aroused by a statement of Commissioner Bingham, (an unfounded statement by the Police Commissioner as to the percentage of criminals among Jews of New York, which was subsequently retracted) undertook to unite all the Jewish communities and organizations into one Kehillah, or Jewish community. The first step was to make an inventory and an impartial interpretation of all Jewish community activities in New York City and the result was published in 1918 as the "Jewish Communal Register."

The Kehillah of New York was a shortlived experiment which had planned a fine program but did not succeed in securing adequate adherence on the part of the community as a whole. Its initial undertakings, including the publication of the "Jewish Communal Register" and its program of an educational and cultural character, were well worth while, but they were carried out only in their initial stages.

Recent manifestations of endeavors to coordinate Jewish community activities have taken the form of Jewish Community Councils. They have been based not so much on an historical sense of the Kehillah as it developed in Europe but rather on the idea based on practical experience of the desirability of a union of forces, not only for the purpose of gathering funds for common causes as expressed in the federation program, but of serving those causes because of their broader appeal to all elements of the Jewish community. They have also had involved in their concepts of of unity of action some sort of representation on a democratic basis in a centrally organized governing body.

An adequate treatment of the Jewish Community Council, as it functions today, would require a separate article. There can be no doubt, however, that recent attempts to organize Jewish life around the community council represent a distinct forward step. Perhaps after Jewish Community Councils have developed to a greater extent it will be possible to answer the question, What is a Jewish community? in a much more concrete fashion. In any case, further development of the Jewish Community Council will undoubtedly add to our concept of the American Jewish community.

This article is from the Jewish Social Service Quarterly.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

JUNE 13, 1952 — VOL. XXXIV, No. 37

Commentaries

By Dr. Harry J. Stern, Rabbi

(From an expression of thanks by Dr. Stern to Dr. Hugh Keenleyside, Director General, Technical Assistance Administration, United Nations, when the latter addressed the Temple Emanu-El Sisterhood.)

Our Gratitude, Dr. Keenleyside

The story is told that when Dwight Morrow had hopes for the Presidency of the United States, he sought advice from President Calvin Coolidge as to the type of speeches he was to make in order to win favour with the American people. Coolidge is supposed to have told Mr. Morrow that speeches are not so important in an election campaign, but that what the American people like best is that "you go around and just shake hands with them." We are comforted by the fact that the distinguished Canadian statesman who graces this meeting of our Temple Emanu-El Sisterhood, is rather discriminatory in his hand-shaking. We rejoice that yonder in the land of Indonesia he flatly refused to shake hands with a certain person who was identified with the foulness and deviltry of Nazism. We were thrilled when the news flashed across the continents that Dr. Keenleyside refused to shake hands with Schacht.

In this critical hour of the world's history, we are in great need of men who are possessed of moral courage and who cherish morality above expediency. In the moral realm there can be no deals made. The hope of the world rests upon a leadership that espouses the right and the good, and refuses to deal in deceit. Without such leadership, our world will not survive.

In the calendar of the Synagogue, this is the festival of Lag B'Omer, the festival in honour of scholars. We are happy that a Canadian scholar is with us today in the person of Dr. Keenleyside. Especially do we Jews this day remember the moral courage of a Rabbi Akiba, who refused to bow before the totalitarianism of Rome and fought back Roman oppression. It is a far cry from the days of Rabbi Akiba to our own day, but we rejoice that in the tradition of the Martyr Rabbi, there are such as Dr. Keenleyside, who are willing to risk all in order that morality triumph.

Dr. Keenleyside, we are grateful to you for the informative address in which you brought home to us the programme of the United Nations and in particular that aspect which deals with human welfare. Indeed, if our world at long last is to be founded on justice, nations powerful, we must not think so much in self-interest, but because of the moral imperative seek to help the less fortunate peoples of the world.

This hour gives us the opportunity to say to you, Dr. Keenleyside, that you have at all times impressed us with your humanitarianism. As Mrs. Kuhring, President of the United Nations, just said to me, that the moment you, Sir, became Deputy Minister of Immigration in the Canadian government, red tape was cut. How true! We are, indeed, grateful to you in the helpfulness you have given to many of the persecuted fleeing from European lands and who because of you were able to find sanctuary in our beloved Dominion. Gratitude is an emotion which cannot easily be put into mere words. All we can say is just "thank you!"

(From introductory remarks by Dr. Stern when he presided at the testimonial dinner given in honour of Menachem Begin.)

Mr. Marcus Sperber, president of the United Zionist Revisionist Organization of Canada, and his colleagues have invited me to chair the meeting and I am very pleased to do so. We are met to pay tribute to a most controversial figure in our contemporary Jewish world. I rejoice that such a large number of men and women have foregathered on this occasion. It speaks well for Jewish Montreal and indicates that the sense of heroism and hero worship still lives within us, despite the materialistic and mechanistic tendencies of our day.

I repeat that our guest of honour is a most controversial personality. He is indeed in the splendid company of Amos, Jeremiah, Rabbi Akiba, Theodor Herzl and Isaac Mayer Wise. Such men have dared to break with conformity and have challenged the status quo. Were it not for their challenges, Jewish advance and progress would, indeed, have been impossible.

Alas, in an hour of sheer conformity to party allegiance and worship of ideologies, it is important to point out that in the war of liberation which Israel fought, all parties shared in the creation of the Jewish state. As for myself, a Rabbi and teacher in Israel, I merely seek the truth wherever found. No party and no segment within Jewish life is possessed of the only truth and the whole truth. In Talmudic days, when there existed the schools of Shamai and Hillel, the heavenly voice proclaimed that both teachings constitute the words of the Living God.

We especially remember the Irgun, which was headed by our guest of honour. Under his fearless leadership, the Irgun wrote one of the glorious chapters of heroism in Israel's struggle for liberation. Menachem Begin was on the firing line with his courageous fellow organizers. Many of them died the death of martyrs.

Read the magnificent story of the Irgun as told by our guest of honour in his remarkable book, "The Revolt." The military achievements of Begin's men at Jaffa, Acre, Jerusalem and in other parts of the Holy Land, belong to the heroic saga of Israel's victory. To be sure, the Haganah, the Mizrachi, General Zionists and all parties and groups in Israel collaborated in sacrifice and bravery. We are too near the dramatic story to measure the meaning of it all. But, we may be sure that the future historian will not hesitate in grant the proper accolade to Menachem Begin and the Irgun for their contribution. It is a joy for me now to invite this guest of honour, dynamic orator and fearless leader to address us.

Memorial To Martyred Jews Will Be Summons To Brotherhood

BY DR. DAVID DE SOLA POOL, OF NEW YORK

In 1944 the victorious Allied armies invading Germany liberated thousands of inmates of concentration camps who were for the most part Jews. They were found more dead than alive because of the starvation and other torturous maltreatment to which they had been subjected. Gas generators, cans of cyclon gas crystals, incinerator furnaces, and other instruments for mass murder were discovered by the Allied troops in these unspeakable camps. Through such means the Nazis had methodically annihilated no less than 6,000,000 Jewish men, women and children. This unprecedented massacre is a blot on civilization which time can never efface.

It is planned to erect in New York a memorial to those 6,000,000 martyrs. The City of New York has given an imposing site on Riverside Drive for this monument. The first step was taken toward its realization when in October, 1947, the foundation stone was laid on the site between 83d St. and 84th St. The design that has been finally selected shows mankind struggling toward the Ten Commandments. This design, by the architect Eric Mendelsohn and the sculptor Ivan Mestrovic, has been approved by the City Art Commission and by other high city officials.

The memorial will do more than lastingly commemorate the 40,000 men, women and children who with epic heroism gave their lives in the flaming pyre at Warsaw, and the millions of other victims of the Nazi terror. It is planned to be a memorial to man's titanic struggle against human cruelty, racial hatred and merciless tyranny.

It will be a summons to human brotherhood and universal peace. These ideals still today are cynically flouted by ruthless totalitarian forces and perhaps more than ever before there is the need of keeping vivid the memory of the havoc wrought by the untrammeled bestiality of conscienceless forces of evil. It is to serve this end and to summon men to the love which alone can make all mankind one that a group of American citizens has undertaken to make a reality of this memorial to the 6,000,000 Jews who perished in the Nazi holocaust.

The American Memorial to Six Million Jews of Europe, Inc., at 165 W. 46th St., will be happy to hear from all who would be identified with bringing into being this monument for stirring the human conscience toward a more living realisation of man's brotherhood and essential oneness.

COSTA RICA

(Continued from Page One)

octopus labeled "Jewish-Polish monopoly" with its tentacles grasping virtually every branch of industry and commerce, and stretching out to encompass banks and public administration.

The second cartoon, captioned "They produce nothing, consume much and impoverish the country", was in two panels. The first showed a happy Costa Rican family of three standing by a neat cottage, with well-fattened cattle and flourishing fields in the background. This was "Costa Rica before the Polish invasion." The second panel, "Costa Rica after the Polish invasion," showed the same family, destitute and in tatters, their home and fields destroyed, a vulture hovering over them and the bleached bones of their cattle, according to the New York Times.

Periodically over the last eight months, walls of houses and buildings have been splashed with painted signs such as "Do not buy from Jews," "Jews no, Polacos, no," and "Go, Jews". Occasionally, a death's head has been painted alongside.

Incendiary bombs have been placed in the gardens of two Jewish homes. Truckloads of youths have been driven past Jewish shops scattering violent anti-Jewish leaflets. A scurrilous weekly press campaign has gone far beyond this. El Trapiche has carried articles to match anything the Nazis ever put out on a purely racial basis. The effect on Jewish leaders, approached after the first article had appeared, was that "We cannot succumb to this kind of blackmail; there would be no end to it."

The daily press has never supported this campaign editorially, but has run all paid articles offered by both sides. Nor has any paper ever denounced the campaign, except when it actually broke into violence.

The Costa Ricans and their Government pride themselves on the country's reputation as the most democratic of the Latin-American states. The President has no legal power to prevent anti-Semitic writing or speeches, but, as in all Latin-American lands, he is all-powerful. Similar anti-Jewish campaigns in 1934 and 1948 were nipped at start on word from the Presidential office. No word has come from President Ulate and, in fact, those running the campaign point to the President's previous speeches to support their propaganda against the Jews.

In a public speech October 9, 1946, as a candidate for the Presidency, Senor Ulate charged that Polish Jews had come to Costa Rica to extract wealth, the New York Times says. Addressing himself to the Jews, he said: "You have left them (Costa Ricans) without houses to live in, you are taking from them one of the few prosperous activities nowadays; you do not invest, you do not produce. You try to create monopolies in certain branches of commerce. Contribute to the strengthening of the national economy instead of sucking at it."

Last June 8, in another public speech, he warned: "Immigrants who produce nothing, invest nothing, who do not tie themselves to the country in any way, who only trade to get rich, are not desirable." Nothing that the President has said since has indicated any change in these views. Mario Echandi, his party's candidate for the 1953 Presidential election, shares them.

In an interview, Senor Echandi said that the campaign was not against those Jews of non-Polish origin, who had "identified themselves with the country by intermarriage" and other ways. "It is against those who have refused to assimilate, those who have no contact with Costa Rica except through their commerce," he declared. "The Jews have been persecuted elsewhere, and they seem to have a persecution complex. But there has been no persecution of them here.

Unless the anti-Jewish campaign is halted soon, it seems likely to become an election issue, according to the New York Times. Senor Echandi's main opponent for the Presidency is Jose Figueres, who as President of the governing triumvirate, halted similar outbursts in 1948.

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